APPROVED AS AMENDED: September 27, 2022

WEST WINDSOR TOWNSHIP COUNCIL BUSINESS SESSION August 22, 2022

CALL TO ORDER: President Gawas called the meeting to order at 7:00 p.m.

ROLL CALL: Gawas, Geevers, Mandel, Stevens, Whitfield

STATEMENT OF ADEQUATE NOTICE

This is to advise that the notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was properly given and transmitted to The Times and Princeton Packet; filed with the Clerk of the Municipality; and posted in the West Windsor Township Municipal Building at North Post and Clarksville Roads on, January 7, 2022.

ATTENDEES: President: Gawas; Council: Geevers, Mandel, Stevens, Whitfield; Mayor: Marathe; Business Administrator: Schmid; Township Attorney: Herbert; Township Clerk: Huber

SALUTE TO THE FLAG

Ms. Huber led the salute to the flag.

CEREMONIAL MATTERS AND/OR TOPIC FOR PRIORITY CONSIDERATION

President Gawas read the 2022 Shop West Windsor Proclamation.

Presentation from Historical Society of West Windsor of the "Then and Now A New Prospective" History Book.

Ms. Regina Honore presented the Township Council and Mayor Marathe with two copies of "Then and Now A New Prospective" history books for their offices. Mr. Paul Ligeti provided an update on the 225th Anniversary Celebration the Historical Society of West Windsor is sponsoring. He noted residents can get copies of the book by either attending an event sponsored by the Historical Society or on-line through their web-site.

PUBLIC COMMENT

- Mr. Vincent F. Nichnadowicz, 389 Village Road, East, suggested that New Village Road be changed to Gene O'Brien Boulevard to honor Mr. O'Brien.
- Mr. John Church, 11 Princeton Place, provided his comments in writing to the Council and Mayor and reviewed his concerns with Resolution 2022-R188 before Council this evening.
- Ms. Geetha Desikam, 27 Hereford Drive, noted her concerns with Resolution 2022-R193 and inquired who will be taking responsibility going forward when something happens.
- Ms. Alison Miller, 41 Windsor Drive, inquired if the sidewalks for the proposed bridge construction on Clarksville Road will connect with the current sidewalks on both sides of the roadway. She suggested if it is not included in the project that the Township budget for these connections. Ms. Miller inquired when the sidewalks between Community Park and the McCaffreys Shopping Center will be installed. She noted her concerns with the Resolution 2022-R188 not including the additional 68 units.
- Ms. Arun Bhosle, 288 Clarksville Road, inquired what the timeline is for traffic study for the Township. She noted that it is important to keep the residents safe along the roadways and asked who is responsible if something happens because of this increase in traffic along Township roadways.
- Ms. Padma Katepalli, 8 Eastern Circle, advised that no adequate traffic studies were conducted for the Bridgepoint Development.

ADMINISTRATION COMMENTS

Ms. Schmid made the following announcements:

- Public Works Department is collecting in Zone 4; reminder to separate brush and leaves
- COVID Clinics August 24th from 2-4 p.m. at the West Windsor Senior Center for more information see the Township web-site
- West Windsor Senior Center Food Drive- August 17th through August 24th from 9:00 a.m. to 3:00 p.m. Monday through Friday. Food Drive will benefit Home Front. Non-perishable items only
- Reminder that the Municipal Building Lobby is open Monday through Friday from 7:00 a.m. to 7:00 p.m. during renovations
- Trash Collection Holiday Change there will be no trash collection for those scheduled for Monday, September 5th
- Trash Collection Schedule Change trash collection will go back to once a week starting Monday, September 12th
- MCIA will be holding a Household Hazardous Waste Collection & Electronics Recycling Event on Saturday, September 10th from 8:00 a.m. to 2:00 p.m. at the Dempster Fire School, 350 Lawrence Station Road
- Reminder New Jersey Department of Environmental Protection has announced a "Drought Watch" as heat and dry conditions continue to stress water supplies. Voluntary conservation measures are encouraged at this time. Updates will be provided on the Township web-site

Mayor Marathe announced a Food & Cultural Event sponsored by the Historical Society of West Windsor will take place this Saturday, August $27^{\rm th}$ from 4:00 p.m. to 7:00 p.m. at the Schenck Farmstead. He advised the Township's Annual 9/11 Ceremony is scheduled for Sunday, September $11^{\rm th}$ at 5:00 p.m. at the Ron Rogers Arboretum.

Mayor Marathe addressed Mr. Church's concerns and advised improvements for Washington Road are being coordinated with both State and County officials. He advised the transfer of land has taken place and when improvements are complete the roadway will be turned over to the County. Mayor Marathe noted the developer

is working with New Jersey Transit as per the Planning Board conditions. He advised he will get the bridge elevation information and noted the meeting was held back in April as an informational only for staff.

COUNCIL MEMBER COMMENTS

Ms. Geevers reported she attended the Grand Opening of Mango-Mango in the Windsor Plaza Shopping Center; Alex's Lemonade Stand event and thanked the Khanna Family for their hard work every year for this and thanked all the emergency services staff that attended; and attended the India/Pakistan 75th Anniversary Celebration at Community Park. Ms. Geevers requested the Health Division check on whether windowless bedrooms are permissible.

Mr. Stevens noted he too attended the Alex's Lemonade Stand event and the opening of Mango-Mango. He suggested the Township review changing the three Village Roads names.

Mr. Whitfield wished everyone going away to college and those starting back to school success in all you do. He advised he attended the Princeton Terrace neighborhood event as well as the opening of Mango-Mango. Mr. Whitfield noted residents need to support the local businesses.

Ms. Mandel advised there are plans to update the Shop West Windsor Directory on the Township website. She also noted her support of changing the name of the New Village Road to avoid current confusion with Village Road East and West. Ms. Mandel thanked the Historical Society of West Windsor for the two books and all their hard work on celebration events for the Township's 225 Anniversary Celebration. She noted she attended the following events: Mango-Mango opening; Alex's Lemonade Stand Event; India/Pakistan 75th Anniversary Celebration; and several Girl Scout events for those receiving awards for excellence and community projects. Ms. Mandel reminded residents Community Day is on September 24th and the Annual Electric Vehicle event will also take place during this event.

CHAIR/CLERK COMMENTS

President Gawas also announced the Cultural Fest to be conducted this Saturday, August $27^{\rm th}$ at the Schenck Farmstead. She advised she attended the Tunnel to Towers 5K Run in support of $1^{\rm st}$ Responders at Carnegie Center recently.

PUBLIC HEARING

2022-13 AN ORDINANCE AUTHORIZING THE ACQUISITION OF A TEMPORARY CONSTRUCTION EAESMENT AND SIDEWALK EASEMENT FROM LEWIS S. MOK AND CATHERINE R. SHROPE-MOK LOCATED AT BLOCK 14, LOT 10 - 175 CRANBURY ROAD

President Gawas opened the public hearing.

Ms. Alison Miller, 41 Windsor Road, noted it is wonderful to see this project coming to a close.

Ms. Silvia Ascarelli, 27 Melville Road, thanked everyone for their continued support of this project. She noted this will help bring additional foot traffic to local businesses once completed.

Motion to close the public hearing: Mandel

Second: Geevers
RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield

Aye Gawas

Motion to adopt: Geevers

Second: Whitfield RCV: Aye Geevers
Aye Mandel

Aye Stevens
Aye Whitfield

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Business Session
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2022-14 AN ORDINANCE AUTHORIZING THE ACQUISITION OF A TEMPORARY CONSTRUCTION EASEMENT AND A SIDEWALK EASEMENT FROM MARCH AND AGATHE SEIGEL LOCATED AT BLOCK 5.01, LOT 33 - 123 CRANBURY ROAD

President Gawas opened the public hearing.

Motion to close the public hearing: Mandel

Second: Geevers
RCV: Aye Geevers
Aye Mandel
Aye Stevens
Aye Whitfield
Aye Gawas

Motion to adopt: Mandel

Second: Stevens
RCV: Aye Geevers
Aye Mandel
Aye Stevens
Aye Whitfield

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2022-15 AN ORDINANCE AUTHORIZING THE ACQUISITION OF A TEMPORARY CONSTRUCTION EASEMENT FROM SANTIAGO GUZMAN-SOLIS AND LESVIA BERCIAN-LOPEZ LOCATED AT BLOCK 14, LOT 20 - 2 MILLSTONE ROAD

President Gawas opened the public hearing.

Motion to close the public hearing: Stevens

Second: Whitfield RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield

Aye Gawas

Motion to adopt: Geevers

Second: Mandel
RCV: Aye Geevers
Aye Mandel

 $\frac{\text{Aye}}{\text{Aye}}$ Stevens $\frac{\text{Aye}}{\text{Aye}}$ Whitfield

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2022-16 AN ORDINANCE ACCEPTING AS PUBLIC STREETS 50-FOOT RIGHT-OF-WAYS PROVIDING ACCESS TO OPEN SPACE AND PARKLANDS LOCATED ON BLOCK 5, LOTS 15 AND 16 WEST WINDSOR TOWNSHIP TAX MAP

President Gawas opened the public hearing.

Motion to close the public hearing: Geevers

Second: Mandel RCV: Aye Geevers

Aye Mandel

Aye Whitfield

Aye Gawas

Motion to adopt: Stevens

Second: Whitfield RCV: Aye Geevers

Aye Mandel
Aye Stevens
Aye Whitfield

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2022-17 AN ORDINANCE GRANTING TWO STORMWATER UTILITY EASEMENTS
UNDER THE ACCESS DRIVEWAY PROPOSED PUBLIC STREET
PROVIDING ACCESS TO BLOCK 5, LOT 15 AND 16 WEST WINDSOR
TOWNSHIP TAX MAP PURSUANT TO N.J.S.A. 40A:12-13

President Gawas opened the public hearing.

Motion to close the public hearing: Geevers

Second: Mandel
RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield

Aye Gawas

Motion to adopt: Whitfield

Second: Stevens
RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield

CONSENT AGENDA

BILLS & CLAIMS

Motion to approve consent agenda: Geevers

Second: Whitfield RCV: Aye Geevers

Aye Mandel
Aye Stevens
Aye Whitfield

Aye Gawas

RECOMMENDATIONS FROM ADMINISTRATION AND COUNCIL/CLERK

- 2022-R187 Authorizing the Mayor and Clerk to Execute a Land Performance Guarantee Agreement with Avalon West Windsor Venture LLC (Mercer County Route 571 Improvements)
- 2022-R189 Authorizing the Business Administrator to
 Purchase Three Printers for the Police Division from
 CDW-Government an Authorized State Contract Vendor \$2,205.24
- 2022-R190 Authorizing the Business Administrator to
 Purchase Fatpipe for the Police Division from CDWGovernment an Authorized State Contract Vendor \$38,100.00
- 2022-R191 Authorizing the Business Administrator to
 Purchase Records Management System for the Police
 Division from Insight Public Sector, Inc., an
 Authorized State Contract Vendor \$286,796.93
- 2022-R192 Authorizing the Business Administrator to Purchase Scanning Services for Township Documents from Dell an Authorized State Contract Vendor \$29,728.40

Ms. Geevers requested Resolution 2022-R188 be pulled for further discussion.

Ms. Mandel requested Resolution 2022-R193 be pulled for further discussion.

Motion to approve Resolutions 2022-R187, 2022-R189 through 2022-

R192: Stevens

Second: Whitfield RCV: Aye Geevers
Aye Mandel
Aye Stevens

Aye Whitfield Aye Gawas

2022-R188 Authorizing the Mayor and Clerk to Execute an Amendment to the Settlement and Redeveloper's Agreement for Avalon WW Ventures

Ms. Geevers asked for an additional "Whereas" to be added as follows: WHEREAS, on February 22, 2021 the Township Council approved Ordinance 2021-02 which amended the Princeton Junction Redevelopment Plan regulating provisions in the RP-1 Zoning District stating, in part, "If a hotel is not constructed, a maximum of sixty eight (68) additional dwelling units may be constructed anywhere within the RP-1 District and 25% of such additional dwelling units constructed shall be set aside as affordable units complying with all UHAC regulations and the distribution of such additional affordable units may be located within any residential component of the development."

Motion to amend Resolution 2022-R188 to add the cited language: Geevers

Second: Mandel

RCV: Aye Geevers

Aye Mandel

Aye Stevens

Aye Whitfield

Aye Gawas

Motion to approve as amended: Stevens

Second: Whitfield

RCV: Aye Geevers

Aye Mandel

Aye Stevens

Aye Whitfield

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2022-R193 Supporting and Endorsing the New Jersey
Department of Transportation (NJDOT) Preliminary
Preferred Alternative Plan to Replace the Structurally
Deficient and Functionally Obsolete Clarksville Road
Bridge over Amtrak

A short discussion between members of Council and Mayor Marathe took place about the replacement of the bridge on Clarksville Road over Amtrak and what changes if any on weight limits etc., will occur. It was noted the new bridge would have the same weight limits as the current bridge. The only weight limit along Clarksville Road is on the culvert over Duck Pond owned by the County of Mercer.

Motion to approve: Mandel

Second: Geevers RCV: Aye Geevers

Aye Mandel
Aye Stevens

Aye Whitfield

Aye Gawas

ADDITIONAL PUBLIC COMMENT

Ms. Shefali Shah, 137 Harris Road, inquired if new weight limits could be requested for the bridge being replaced.

Ms. Alison Miller, 41 Windsor Drive, inquired if the new bridge will include the culvert area.

Ms. Geetha Desikam, 27 Hereford Drive, inquired about a left-turn to Hereford Drive.

Ms. Arun Bhosle, 288 Clarksville Road, inquired who is improving the bridge and culvert".

Mayor Marathe addressed residents' concerns.

Ms. Arun Bhosle, 288 Clarksville Road, inquired when the report for Meadow Road will be available.

Ms. Padma Katapalli, 8 Eastern Circle, inquired about the 18 ton weight limit on Clarksville Road.

President Gawas advised the 18 ton weight limit on Clarksville Road is for the culvert over Duck Pond and not on the bridge over the train tracks.

Mr. John Hinsdale, 38 Quaker Road, noted residents should have been paying more attention earlier to what was occurring with zoning changes.

COUNCIL REPORTS/DISCUSSION TOPICS/NEW BUSINESS

Mr. Stevens reported the Township's Arbor Day Celebration will occur on Saturday, September 24th before Community Day. He noted the Environmental Commission is continuing to work towards the Sustainable Jersey Designation.

Ms. Mandel reported the Planning Board will meet this Wednesday, August 24th and will be acting on Resolution 2022-R-04 Objecting to New Jersey Assembly Bill 1294 & New Jersey Senate Bill S-2103 which would undermine local planning and zoning. Also on this agenda will be three Resolutions of Memorialization for PB21-12 Verizon-Penn's Neck Emergency Generator; PB22-03SW CIMA Network, Inc.; PB-13 Amended Senior Living @Bear Creek; Review of Ordinance 2022-19 Open Space Cluster Planned Development and review of the Draft Communities Facilities Plan Element of the Master Plan.

Ms. Geevers reported the West Windsor Parking Authority rejected the one bid received for their Solar Project and awarded the 2022 Snow Removal Contract. She also noted the light and fountain are now working in the pond and the Authority continues to work to reduce thefts in the parking lots. Ms. Geevers reported the next West Windsor-Plainsboro School District meeting is scheduled for August 30th.

Council Discussion on - Traffic in West Windsor Especially Around the Clarksville and Quakerbridge Road Area

Council discussed the draft resolution with regard to Traffic Safety throughout West Windsor and Mercer County due to increased traffic throughout Central New Jersey.

The following changes were requested:

First WHEREAS change Covid-19 to COVID-19

Third WHEREAS place a comma after the word "impact" and add after "residential" and school

Fourth WHEREAS add health and before "safety"

In the NOW THEREFORE BE IT RESOLVED add and "urges the County of Mercer"

1. Spell out the conditions set forth in the Resolution of Memorialization once approved by the Planning Board to add the Traffic portions applicable here

Remove the 2. And replace with BE IT FURTHER RESOLVED we urge continue the wording addition Township after West Windsor

Mayor Marathe advised he is still working with staff on a traffic consultant to review traffic concerns throughout the Township.

CLOSED SESSION

Motion to go into closed session: Stevens

Second: Geevers
VV: All approved

Ms. Huber read the closed session resolution into the record:

Whereas, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

Whereas, the Township Council of West Windsor Township has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

Whereas, the regular meeting of this Township Council will reconvene; and

Whereas, the below stated subject matter shall be made available at such time as the issues discussed therein are resolved and

its disclosure would not subvert any particular exception for convening a closed session.

Now, therefore, be it resolved that the Township Council of the Township of West Windsor will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12: For the discussion of contract negotiations and litigation.

Meeting reconvened at: 9:33 p.m.

ADJOURNMENT

Motion to adjourn: Whitfield

Second: Geevers
VV: All approved

The meeting was adjourned at 9:33 p.m.

Gay M. Huber
Township Clerk

West Windsor Township

Sonia Gawas

Council President

West Windsor Township

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|-----|------|---------------------------|--------|---|--------------|--|----------------------------|------------|-------------|
| 80 | | 10504263 | | ENTERTAINMENT ADM - NATIONAL NIGHT OUT POLICE - COMMUNICATION EQUIP M | | DJ SERVICES FOR NATIONAL NIGHT OUT | 125.00 275.00 | 400.00 | 400.00 |
| 80 | | 1689 - 10556270 | | UTILITY EXPENSES - TELEPHONE | PO 57584 | 2022 BLANKET - ACCT #030-331-1957-001 & | 118.80 | 118.80 | 118.80 |
| | | 5822 - 10530273 | | MSON ENGINEERING - TRAVEL EXPENSE | | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80 | | | | FIRE PROTECTION EMERGENCY SERVICES - VEHICLE F | | 2022 BLANKET - VEHICLE REPAIR | 8,843.20 | 8,843.20 | 8,843.20 |
| | | 6718 - 10524231 | | LL SENIOR CITIZEN - MEALS | PO 58559 | REIMBURSEMENT FOR TEA & CUPS | 82.91 | 82.91 | 82.91 |
| 80 | | 41 - 10514278 | | CO EMERGENCY SERVICES - VEHICLE I | | 2022 BLANKET - VEHICLE MAINTENANCE | 264.95 | 264.95 | 264.95 |
| 80 | | 41 - 10518278 | | CO POLICE - VEHICLE REPAIR | PO 57674 | 2022 BLANKET - VEHICLE MAINTENANCE | 313.46 | 313.46 | 313.46 |
| | | 4063 - 10518305 | | LLINI POLICE - BOOKS, MAGAZINES | PO 58534 | REIMBURSEMENT FOR PURCHASE OF YEARLY PAC | 140.00 | 140.00 | 140.00 |
| 80 | | 10540354 10542354 | | TRIAL SAFETY PRODUCTS PUBLIC WORKS - TECH/SPECIAL SI SEWER SYSTEM - TECH/SPECIAL SUP FACILITIES - TECH/SPECIAL SUP | UPP. UPP. | 2022 BLANKET - SAFETY EQUIPMENT | 244.62 244.62 244.61 | 733.85 | 733.85 |
| 80 | 0602 | 761 - 10540355 | | | | 2022 BLANKET - TIRES, TUBES AND SERVICES | 8,256.17 | 8,256.17 | 8,256.17 |
| 80 | | 761 - 10514278 | | TIRE & AUTO CARE EMERGENCY SERVICES - VEHICLE | | 2022 BLANKET - TIRES | 1,376.31 | 1,376.31 | 1,376.31 |
| 80 | | | | SERVICE INC. RECREATION - TECH/SPEC SUPPLI | | POOL MAINTENANCE SUPPLIES | 274.57 | 274.57 | 274.57 |
| 81 | | 877 - 10518354 | | TACTICAL POLICE - TECH/SPECIAL SUPP. | | SBRE MK-3 OC SPRAY - QUOTE SQ-80742228 | 372.00 | 372.00 | 372.00 |
| 8 | | 2606 - 10504233 | | TOMORROWS OFFICE ADM - OFFICE FURN/EQUIP MAINT | | 2022 BLANKET - CONTRACT 52425-01 QUARTES | ₹ 746.96 | 746.96 | 746.96 |
| 8 | 0607 | | | ANDSCAPING RECREATION - CONSULTANT | PO 57820 | 2022 BLANKET - LANDSCAPE MAINTENANCE AT | 1,840.42 | | 1,840.42 |
| 8 | 0608 | | | ONSON BLDG & GROUNDS - TRAVEL | PO 57369 | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |

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| 80609 | 1310 - BRIAN ARO | NSON BLDG & GROUNDS -JANITORIAL/BLDG | PO 58527 SUPPLIES | REIMBURSEMENT FOR WALL ANCHORS/HINGES FO | 69.26 | 69.26 | 69.26 |
| | 1310 - BRIAN ARO | NSON BLDG & GROUNDS - MEALS | PO 58528 | REIMBURSEMENT FOR BREAKFAST/LUNCH FOR RE | 56.25 | | 56.25 |
| 80611 | 3608 - BRIAN JAN 10518357 | Y POLICE - UNIFORMS | PO 58532 | 2022 CLOTHING REIMBURSEMENT - PANTS/BOOT | 271.99 | 271.99 | 271.99 |
| 80612 | 1873 - BUCKMANS 10522354 | INC. RECREATION - TECH/SPEC SUPPLIES | PO 57821 | 2022 BLANKET - POOL CHEMICALS & SANITIZE | 4,597.30 | 4,597.30 | 4,597.30 |
| 80613 | 4702 - BURGIS AS 10533210 | SOCIATES, INC. LAND USE - CONSULTANT FEES | PO 57497 | 2022 BLANKET - LAND USE PLANNING CONSULT | 2,382.50 | 2,382.50 | 2,382.50 |
| 80614 | 10540278 10542278 | O PARTS, INC. PUBLIC WORKS - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | PO 57444 | 2022 BLANKET - NON-OEM AUTOMOTIVE PARTS/ | 148.50 148.49 148.49 | | 445.48 |
| | | OLOGIES, INC. BLDG & GROUNDS - BLDG REPAIR & | | POLICE DEPT. GAS PUMP FUEL LINE SERVICE | 200.00 | | 200.C |
| | | OLOGIES, INC. BLDG & GROUNDS - BLDG REPAIR & | | POLICE DEPT. GAS PUMP FUEL LINE SERVICE | 552.69 | 552.69 | 552.69 |
| 80617 | 3583 - CAMPBELL 10540278 | FREIGHTLINER, LLC PUBLIC WORKS - VEHICLE REPAIR | PO 57447 | 2022 BLANKET - MAINT/REPAIRS FOR HEAVY D | 516.06 | 516.06 | 516.06 |
| 80618 | 3383 - CARLOS AB 10556270 | ADE UTILITY EXPENSES - TELEPHONE | PO 58152 | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 180.00 | 180.00 | 180.00 |
| 80619 | 10544266 | LLEY TRACTOR SALES FACILITIES - TECH/SPEC EQUIP MA PUBLIC WORKS - TECH/SPEC EQUIP | TNI | 2022 BLANKET - PARTS & REPAIRS FOR LAWN | -191.70 695.34 | 503.64 | 503.64 |
| 80620 | 5760 - COMCAST 10504268 | ADM - TECH/COMPUTER SRVCS | PO 57363 | 2022 BLANKET - ACCT #8499-05-245-0042587 | 18.71 | | 18.71 |
| | 5760 - COMCAST 10556270 | UTILITY EXPENSES - TELEPHONE | PO 57581 | 2022 BLANKET - ACCT. 8499-05245-013-9607 | 26.58 | | 26.58 |
| | | HEALTH SERVICES ADM - PHYSICALS AND MEDICAL | PO 58550 | CDL DOT RANDOM DRUG/ALCOHOL TESTS - ACCT | 230.00 | 230.00 | 230.0 |
| 80623 | | YDRAULICS PUBLIC WORKS - TECH/SPEC EQUIP | | 2022 BLANKET - HYDRAULIC FITTINGS & HOSE | 540.68 | 540.68 | 540.68 |
| 80624 | 6168 - CROWN CAS 10504268 | TLE FIBER, LLC ADM - TECH/COMPUTER SRVCS | PO 57505 | 2022 BLANKET - RESOLUTION 2019-R196 DATA | 2,546.18 | | 2,546.18 |

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| 80625 | | ER, LLC PO 58317 - OFFICE FURN/EQUIP MAINT | PER RES 2022-R067 DEDICATED INTERNET ACC | 1,015.00 | 1,015.00 | 1,015.00 |
| 80626 | 354 - CRYSTAL SPRINGS 10522246 RECREA | PO 58171 TION - PROGRAM EXPENSE | ACCOUNT #195297310608585 BOTTLED WATER & | 253.55 | | 253.55 |
| | 354 - CRYSTAL SPRINGS 10522246 RECREA | | BOTTLED WATER & COOLER RENTAL MAY 2022 A | 137.35 | 137.35 | 137.35 |
| 80628 | 354 - CRYSTAL SPRINGS 10522246 RECREA | PO 58538 TION - PROGRAM EXPENSE | BOTTLED WATER & COOLER RENTAL JUNE 2022 | 129.52 | 129.52 | 129.52 |
| | 1483 - DAN DOBROMILSKY 10530273 ENGINE | | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80630 | 6732 - DAN O'GORMAN 10538273 CONST | PO 57686 OFFL - TRAVEL EXPENSE | 2022 BLANKET - VEHICLE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80631 | 6549 - DCS, LLC. 10548210 MUNICI | PO 57854 PAL PUBLIC DEFENDER - CONSULTANT | 2022 BLANKET - PER RESOLUTION 2022-R069 | 600.00 | 600.00 | 600.00 |
| 80632 | 486 - DEPTCOR 10521241 BOARD | | VARIOUS FORMS AND LABELS PER QUOTE 00032 | 664.00 | 664.00 | 664.00 |
| 80633 | 3348 - EAST WINDSOR TOW 10620210 ANIMAL | NSHIP PO 57811 . CONTROL (ILSA) - O.E. | 2022 BLANKET - PER RESOLUTION 2021-R026 | 2,239.00 | | 2,239.00 |
| 80634 | 421 - EDDIE'S TOWING I 10524279 SENIOR | LC PO 58560 R CITIZEN - VEHICLE MAINTENANCE | MEDIUM DUTY TOW - 2013 FORD E450 VIN DDA | 735.00 | 735.00 | 735.00 |
| 80635 | 3493 - EDGEWOOD PARTNER 10551299 GROUP | | BLANKET PER RESOLUTION 2021-R159 HEALTH | 11,666.65 | 11,666.65 | 11,666.65 |
| 80636 | 10542278 SEWER | 4, LLC PO 57433 C WORKS - VEHICLE REPAIR SYSTEM - VEHICLE REPAIR ITIES - VEHICLE REPAIR | 2022 BLANKET - WINDSHIELD WASHER FLUID & | 414.82 414.82 414.81 | | 1,244.45 |
| | 310 - FAST SIGNS 10501353 CLERK | | 28 X 22 CORRUGATED A-FRAME PANEL - ESTIM | 176.07 | | 176.07 |
| | 5041 - FBINAA-NJ CHAPTI 10518272 POLICE | | REGISTRATION - DANNY MOHR - 2022 ANNUAL | 325.00 | 325.00 | 325.00 |
| | 370 - FEDERAL EXPRESS 10555240 CENTR | | 2022 BLANKET - PAYMENTS ON ACCOUNT'S # 1 | 31.68 | 31.68 | 31.68 |
| 80640 | 1390 - FLM REPROGRAPHI 10524354 SENIO | CS, INC. PO 58545 R CITIZEN - TECH/SPECIAL SUPP. | VARIOUS PRINTING - 6/30/22 | 234.45 | 234,45 | 234.45 |

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| | | ORPORATED PO 57457 PUBLIC WORKS - TECH/SPEC EQUIP MAINT | 2022 BLANKET - PARTS & SERVICE FOR LOADE | 1,046.11 | 1,046.11 | 1,046.11 |
| | 3349 - GREASED L 10522204 | IGHTNING CLEANING SERVICES PO 58546 RECREATION - REPAIRS AND MAINTENANCE | COMMERCIAL KITCHEN CLEANING | 650.00 | 650.00 | 650.00 |
| | | EIN, INC. PO 58458 STRENGTHENING LOCAL PUBLIC HEALTH CAP (O | VARIOUS MEDICAL SUPPLIES - QUOTE 2927532 | 2,064.78 | | 2,064.78 |
| 80644 | 3490 - HENRY SCH 10660557 | EIN, INC. PO 58459 STRENGTHENING LOCAL PUBLIC HEALTH CAP (O | VARIOUS MEDICAL SUPPLIES- QUOTE 29890441 | 1,412.07 | | 1,412.07 |
| | | ANALYTICS, INC. PO 58379 EMERGENCY SERVICES - TECH/SPECIAL EQUIP | ANNUAL POSICHEK CALIBRATION | 950.00 | 950.00 | 950.00 |
| | | CHNOLOGY SOLUTIONS LLC PO 58494 COURT - SERVICE/MAINT CONTRACTS | SERVICE CONTRACT FOR VIDEO ARRAIGNEMENT | 1,165.00 | • | 1,165.00 |
| | 2975 - INTERSTAT 10544278 | E BATTERIES PO 57502 FACILITIES - VEHICLE REPAIR | 2022 BLANKET - AUTOMOTIVE BATTERIES FOR | 49.95 | 49.95 | 49.9 |
| | 6586 - JASON HAR 10538273 | PO 57621 CONST OFFL - TRAVEL EXPENSE | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80649 | 1835 - JASON JON 10518357 | | 2022 CLOTHING REIMBURSEMENT | 198.72 | 198.72 | 198.72 |
| 80650 | 2185 - JEFFREY I 10556270 | AI PO 58137 UTILITY EXPENSES - TELEPHONE | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 150.00 | 150.00 | 150.00 |
| | 204 - JEM CLEAN 10518276 | TERS PO 57574 POLICE - UNIFORM CLEANING & RENTAL | 2022 BLANKET - UNIFORM CLEANING | 499.65 | 499.65 | 499.65 |
| | | ENTRAL POWER & LIGHT PO 57360 UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 2022 BLANKET - ELECTRIC/GAS & STREET LIG | 763.10 | 763.10 | 763.10 |
| | 352 - JILL SWAN 10521273A | ISON PO 58529 (2021) BOARD OF HEALTH - TRAVEL EXPENSE | 2021 MILEAGE REIMBURSEMENT | 2,402.80 | 2,402.80 | 2,402.80 |
| | 238 - KENNCO LI 10514354 | C PO 57547 EMERGENCY SERVICES - TECH/SPECIAL SUPP. | 2022 BLANKET - EMS SUPPLIES | 240.00 | 240.00 | 240.0 |
| | 238 - KENNCO LI 10522354 | .c PO 57715 RECREATION - TECH/SPEC SUPPLIES | 2022 BLANKET - CO2/CYLINDER RENTAL/DELIV | 307.00 | 307.00 | 307.0 |
| 80656 | | RETUCCI PO 58138 UTILITY EXPENSES - TELEPHONE | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 30.00 | 30.00 | 30.00 |

| Check# | Vendor | Descr | iption | Account | PO Payment | Check Total |
|--------|------------------------------|---|--|------------------------------|------------|-------------|
| 80657 | 5811 - KIMBERLY 10548210 | LACKEN, ESQ. PO 58508 MUNICIPAL PUBLIC DEFENDER - CONSULTANT | SUBSTITUTE MUNICIPAL PROSECUTOR - JUNE 2 | 1,132.00 | 1,132.00 | |
| | 911 ~ LOWES 10553330 | PO 57373 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP | 2022 BLANKET - MISC ITEMS NEEDED FOR MAI | 53.83 | 53.83 | 53.83 |
| | 1146 - M & W COM | AMUNICATIONS PO 57546 EMERGENCY SERVICES - COMMUNICATION EQUI | 2022 BLANKET - RADIO REPAIRS P | 125.00 | 125.00 | 125.00 |
| | 580 - MARK LEE 10556270 | PO 58134 UTILITY EXPENSES - TELEPHONE | 2022 BLANKET - QUARTERLY CELL PHONE REIM | 90.00 | 90.00 | 90.00 |
| | 6478 - MCCD & CF 10650214 | A ASSOCIATION PO 58515 COURT - DUES | MEMBERSHIP DUES 7/1/22-6/30/23 | 100.00 | 100.00 | 100.00 |
| | 460 - MERCER CC 10558222 | D. IMPROVEMENT AUTHORITY PO 57352 REFUSE COLLECTION - LANDFILL CHARGES | | 61,998.66 | 61,998.66 | 61,998.66 |
| | | K COUNTY FIRE ACADEMY PO 58501 EMERGENCY SERVICES - TRAINING/EDUCA. | REGISTRATION - FF SARAMBO - TRENCH COLLE | 157.00 | 157.00 | 157.00 |
| 80664 | | EY AMERICAN WATER PO 57359 FIRE HYDRANT SERVICES - WATER | 2022 BLANKET - FIRE HYDRANT FEES ACCT #1 | 57,886.50 | 57,886.50 | 57,886.50 |
| | 519 - NEW PIG 6 | CORPORATION PO 57542 EMERGENCY SERVICES - TECH/SPECIAL SUPP. | 2022 BLANKET - HAZARDOUS MATERIALS SUPPI | 531.50 | 531.50 | 531.50 |
| | | LEAGUE OF MUNICIPALTIES PO 58526 BLDG & GROUNDS - CONF. & SEMINARS | REGISTRATION - BRIAN ARONSON - NJLM CON | 60.00 | 60.00 | 60.00 |
| | | LEAGUE OF MUNICIPALTIES PO 58578 FIN ADM - CONF. & SEMINARS | REGISTRATION - JOHN V. MAUDER, CFO NJLM | 60.00 | 60.00 | 60.00 |
| | 727 - NOREEN T | ENAGLIA PO 57421 RECREATION - TRAVEL EXPENSE | . 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| | | LANDSCAPE MANAGEMENT PO 56116 (2021) FACILITIES - SERVICE/MAINT CONTR | 5 2021 BLANKET - PER RESOLUTION 2021-R055 RACTS | 7,056.00 | 7,056.00 | 7,056.00 |
| | 3085 - ONE CALL 10542251 | CONCEPTS PO 57476 SEWER SYSTEM - SERVICE/MAINT CONTRACTS | 5 2022 BLANKET - ONE CALL SERVICES ACCT.# | 1 325.31 | 325.31 | 325.31 |
| 80671 | 10540278 10544278 | TOMOTIVE SUPPLY PO 57479 PUBLIC WORKS - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR | 9 2022 BLANKET - PARTS & SUPPLIES | 954.55 433.99 1,089.08 | 2,477.62 | 2,477.62 |
| 80672 | 2547 - PEIRCE-E 10542278 | LAGLE EQUIPMENT PO 57658 SEWER SYSTEM - VEHICLE REPAIR | 3 2022 BLANKET - REPAIRS, PARTS & SERVICE | 957.79 | 957.79 | 957.79 |

| Check# | | Vendor | | Descri | ption | Account | PO Payment | Check To |
|--------|-------------------------|-------------|--|------------------------|--|----------------------|------------|-----------|
| | | | AIR CONDITIONING BLDG & GROUNDS - HVAC REPAIR/MA | PO 57375 INTENANCE | 2022 BLANKET - PER RESOLUTION #2021-R199 | 3,942.00 | 3,942.00 | 3,942.0 |
| 80674 | | | SUPPLY CORP. RECREATION - JANITORIAL SUPPLIE | | 2022 BLANKET - JANITORIAL SUPPLIES FOR W | 569.97 | | 569.97 |
| | | - PROPHOENI | K UNIFORM FIRE CODE - TECH/SPECIA | | PROPHOENIX ANNUAL MAINTENANCE & SUPPORT | 9,530.06 | • | 9,530.06 |
| | | | RVICE ELECTRIC & GAS UTILITY EXPENSES - ELECTRIC/NAT | | 2022 BLANKET - POOL ELECTRIC/GAS #72-608 | 4,511.96 | | 4,511.96 |
| 80677 | 10556215 | | RVICE ELECTRIC & GAS UTILITY EXPENSES - ELECTRIC/NAT UTILITY EXPENSES - STREET LIGHT | URAL GAS | | 37,580.01 | 67,291.39 | |
| | 10557307 | | NC. GASOLINE - DIESEL FUEL GASOLINE - UNLEADED | PO 57337 | 2022 BLANKET - DELIVERY OF DIESEL & UNLE | 6,900.64 3,124.95 | | 10,025.59 |
| | | - ROBERT IC | E PUBLIC WORKS - UNIFORMS | PO 58561 | REIMBURSEMENT FOR WORK PANTS | 119.96 | 119.96 | 119.5 |
| 80680 | | - RON KISSE | L CONST OFFL - TRAVEL EXPENSE | PO 57619 | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80681 | 4156 10533209 | | CENTER FOR GOVT SERVICES LAND USE - CONF. & SEMINARS | PO 58542 | REGISTRATION - KELLY WILLIAMS - PLANNING | 1,109.00 | 1,109.00 | 1,109.00 |
| 80682 | | | CENTER FOR GOVT SERVICES ADM - TUITION | PO 58568 | REGISTRATION - LAURA PERRY - MUNICIPAL B | 944.00 | 944.00 | 944.00 |
| | | - SAMUEL J. | SURTEES LAND USE - TRAVEL EXPENSE | PO 57405 | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225,00 | 225,00 |
| | | - SCOTT HAS | SON CONST OFFL - TRAVEL EXPENSE | PO 57617 | 2022 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 80685 | | | IPERS & LONSKI, P. C. LEGAL - LITIGATION | PO 57597 | PER RESOLUTION 2022-R042 - SPECIAL TAX C | 1,203.90 | 1,203.90 | 1,203.90 |
| 80686 | 6103 10522246 | - SQUARE ON | E RECREATION - PROGRAM EXPENSE | PO 58549 | GUEST PASSES - ACCT. TOW0421 | 234.37 | 234.37 | |
| 80687 | 5800 10504268 | - STARNET S | OLUTIONS, INC. ADM - TECH/COMPUTER SRVCS | PO 58574 | PER RESOLUTION 2022-R177 ONSITE/PHONE/RE | 24,480.00 | | 24,480.0 |
| 80688 | | - STEPHEN V | ETRANO BOARD OF HEALTH - PUBLIC HEALTE | PO 58543 I SERVICES | WEST WINDSOR PUBLIC HEALTH OPERATIONAL M | 2,000.00 | 2,000.00 | 2,000.00 |

| heck# | Vendor | Descrip | otion | Account Po | O Payment | Check Total |
|-----------|-------------------------------|---|--|------------|-----------|-------------|
| 80689 | 2135 - SUSAN SULI | LIVAN | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 225.54 | 225.54 | |
| | | OTTEN JR. PO 57758 SENIOR CITIZEN - CONSULTANT FEES | 2022 BLANKET - MUSIC/OPERA APPRECIATION | 175.00 | 175.00 | 175.00 |
| | | N RISK & ALTERNATIVE PO 58562 POLICE - TECH/SPECIALIZED EQUIP | ACCT. 438968 ONLINE INVESTIGATIVE SERVIC | 161.00 | 161.00 | 161.00 |
| | | . PO 57482 PUBLIC WORKS - VEHICLE REPAIR | 2022 BLANKET - PARTS & REPAIRS FOR ROAD | 342.80 | 342.80 | 342.80 |
| | | FIRE & SAFETY PO 58157 EMERGENCY SERVICES - UNIFORMS | | 1,034.48 | | 1,034.48 |
| | | CURITY PO 57339 RECREATION - CONSULTANT | 2022 BLANKET - ACCT 198020 SECURITY SYST | 108.15 | 108.15 | 108.15 |
| | 3296 - VECTOR SE | CURITY PO 58525 BLDG & GROUNDS - BLDG REPAIR & MAINT | FIRE ALARM SERVICE CALL - PUBLIC WORKS | 240.50 | 240.50 | 240.50 |
| | 381 - VERIZON 10556270 | PO 57362 UTILITY EXPENSES - TELEPHONE | 2022 BLANKET - TELEPHONE CHARGES/VARIOUS | 1,621.44 | 1,621.44 | |
| 80697 | 2495 - W. B. MAS | ON COMPANY INC. | INV. 207723351 CUST. #C1142872 COPY PAPE | 1,198.80 | 1,198.80 | |
| | | ON COMPANY INC. PO 56352 (2021) EMERGENCY SERVICES - TECH/SPECIAL | | 205.26 | 205.26 | 205.26 |
| 80699 | 2495 - W. B. MAS 10514354A | ON COMPANY INC. PO 56425 (2021) EMERGENCY SERVICES - TECH/SPECIAL | VARIOUS OFFICE SUPPLIES - 5/8/21 QUOTE SUPP | 20.14 | 20.14 | 20.14 |
| 80700 | | ON COMPANY INC. PO 56672 (2021) COURT - OFFICE SUPPLIES | VARIOUS OFFICE SUPPLIES - 6/29/21 QUOTE | 130.65 | 130.65 | 130.65 |
| | | SON COMPANY INC. PO 56793 (2021) CONST OFFL - TECH/SPECIAL SUPP. | VARIOUS OFFICE SUPPLIES - 8/3/21 QUOTE | 224.24 | 224.24 | 224.24 |
| 80702 | 2495 - W. B. MAS 10518332A | SON COMPANY INC. PO 56809 (2021) POLICE - OFFICE SUPPLIES | HIGH SPEED HDMI CABLE - 8/4/21 QUOTE | 44.99 | 44.99 | 44.99 |
| 80703 | 2495 - W. B. MAS 10524332A | SON COMPANY INC. PO 57080 (2021) SENIOR CITIZEN - OFFICE SUPPLIES | VARIOUS OFFICE SUPPLIES - 10/27/21 EMAIL | 17.76 | 17.76 | 17.76 |
| 80704 | | SON COMPANY INC. PO 57319 (2021) CONST OFFL - TECH/SPECIAL SUPP. | VARIOUS OFFICE SUPPLIES - 12/21/21 QUOTE | 84.35 | 84.35 | 84.35 |
| 80705 | | SON COMPANY INC. PO 58340 ADM - PHOTOCOPIER SUPPLIES | PAPER, TAB DIVIDERS, PENCILS 6/9/22 QUOT | 315.74 | 315.74 | 315.74 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS **CURRENT FUND**

Meeting Date: 08/22/2022 For bills from 08/08/2022 to 08/21/2022

| Check# | Vendor | Descrip | otion | Account | PO Payment | Check To |
|--------|--|------------|--|----------------|------------|------------|
| 80706 | 2495 - W. B. MASON COMPANY INC. 10538354 CONST OFFL - TECH | | VARIOUS OFFICE SUPPLIES - 7/6/22 EMAIL Q | 136.24 | 136.24 | 136,24 |
| 80707 | 2495 - W. B. MASON COMPANY INC. 10504334 ADM - PHOTOCOPIES 10504332 ADM - OFFICE SUP | R SUPPLIES | 8.5 X 11 WHITE COPY PAPER | 299.70 9.00 | 308.70 | 308.70 |
| | 2495 - W. B. MASON COMPANY INC. 10521332 BOARD OF HEALTH | | HANGING FOLDERS - 8/5/22 EMAIL QUOTE | 40.56 | 40.56 | 40.56 |
| | 2308 - WASTE MANAGEMENT OF NJ INC 10558219 REFUSE COLLECTION | | 2022 BLANKET - ACCT# 502-41214 SOLID WAS | 52,842.09 | 52,842.09 | 52,842.09 |
| 80710 | 6126 - WASTE MANAGEMENT OF NJ INC 10558219 REFUSE COLLECTION | | 2022 BLANKET - ACCT# 502-41244 DUMPSTERS | 1,922.76 | 1,922.76 | 1,922.76 |
| 80711 | 1268 - WESTERN PEST SERVICES 10553251 BLDG & GROUNDS - | | 2022 BLANKET - BI MONTHLY PEST CONTROL S | 657.00 | 657.00 | 657.00 |
| 80712 | 1471 - WINDSOR CAR WASH 10518278 POLICE - VEHICLE | | 2022 BLANKET - MONTHLY CAR WASHES | 156.00 | 156.00 | 156.00 |
| | TOTAL | | | | - | 391,494.42 |

Total to be paid from Fund 10 CURRENT FUND

391,494.42

391,494.42

WEST WINDSOR TOWNSHIP VOUCHERS TO BE APPROVED

August 22, 2022

| PAYEES | FUND | ACCT. NO. | CHECK NO. | AMOUNT |
|--|---------|-----------|-----------|--------------|
| WEST WINDSOR PLAINSBORO REGIONAL SCHOOL DISTRICT SCHOOL TAX DUE 09/12/2022 | CURRENT | 101450 | WIRE | 9,215,598.00 |
| | | | | |

TOTAL CURRENT

9,215,598.00

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

| Check# | Vendor | Description | Account | PO Payment | Check To |
|--------|-------------------------------|--|-----------|------------|----------|
| 22898 | 4901 - ANDREA ANTOLINO | REFUND FOR POKEMAN TRADING CARD CAMP 6/2 | 250.00 | 250.00 | _ |
| 22899 | 4901 - ANDREA ANTOLINO | REFUND FOR POKEMAN TRADING CARD CAMP 7/1 | 250.00 | 250.00 | |
| 22900 | 6468 - ASHLEIGH ADAMS | COACH FOR VOLLEYBALL CAMPS 8/1-8/5 | 599.00 | 599.00 | |
| 22901 | 6848 - DANIEL BOWER | COACH FOR VOLLEYBALL CAMPS 8/1-8/5 | 1,000.00 | 1,000.00 | |
| 22902 | 6849 - DAVID COLON | COACH FOR VOLLEYBALL CAMPS 8/1-8/5 | 1,000.00 | 1,000.00 | |
| 22903 | 5958 - EDUTOPIA, LLC | STEAM CAMP 7/18-7/22 23 CAMPERS | 9,513.00 | 9,513.00 | |
| 22904 | 6858 - ERIC AMIN | REFUND FOR FLAG FOOTBALL/WRESTLING FALL/ | 175.00 | 175.00 | |
| 22905 | 6666 - JENNA LICHTENSTEIN | REIMBURSEMENT FOR SUPPLIES SUMMER DAY CA | 248.84 | 248.84 | |
| 22906 | 6863 - JUNIORS' VENTURE, INC. | INV. 080522-1100 8/5/22 LIVE ANIMAL PRES | 445.00 | 445.00 | |
| 22907 | 3975 - KAMPUS KLOTHES | INV. 36453 TSHIRTS FOR VOLLEYBALL CAMP 8 | 798.70 | 798.70 | |
| 22908 | 6847 - KATELYN LOGAN | COACH FOR VOLLEYBALL CAMP 8/1-8/5 | 420.00 | 420.00 | • |
| 22909 | 6853 - KATHERINE BIRKENSTOCK | REFUND FOR FENCING CAMP - PROGRAM CANCEL | 225.00 | 225.00 | |
| 22910 | 5691 - MARTIN KENNY | INSTRUCTOR FOR CHESS CAMP 8/1-8/5 | 2,362.50 | 2,362.50 | |
| 22911 | 3870 - MICHAEL ADAMS | DIRECTOR OF VOLLEYBALL CAMPS 8/1-8/5 | 19,153.30 | 19,153.30 | |
| 22912 | 6469 - MIKAYLA ADAMS | COACH FOR VOLLEYBALL CAMP 8/1-8/5 | 599.00 | 599.00 | |
| 22913 | 6852 - NOHA ELTOUKHY | REFUND FOR POKEMAN TRADING CARD CAMP 7/1 | 380.00 | 380.00 | |
| 22914 | 6859 - PATRICIA GELLASCH | REFUND FOR FENCING CAMP 7/25-7/29 PROGRA | 225.00 | 225.00 | |
| 22915 | 6860 - PREETHI SURESH GAUTHAM | REFUND FOR TENNIS SUMMER YOUTH LESSONS | 136.00 | 136.00 | |
| 22916 | 6864 - PRIYA IYER | REFUND FOR TENNIS YOUTH SUMMER LESSONS | 180.00 | 180.00 | |
| 22917 | 6855 - RACHEL EPSTEIN | REIMBURSEMENT FOR SUMMER DAY CAMP ARTS & | 192.06 | 192.06 | |
| 22918 | 6619 - SANJITH PONNAMANENI | REFUND FOR BASKETBALL CAMP 8/29-9/2 | 175.00 | 175.00 | • |
| 22919 | 3879 - SAT JAGTAP | TENNIS YOUTH SUMMER CAMP 6/22-7/8 | 5,040.00 | 5,040.00 | |

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

Meeting Date: 08/22/2022 For bills from 08/08/2022 to 08/21/2022

| | Check# | Vendor | Description | Account | PO Payment | Check Total |
|------|--------|-------------------------------|--|------------|------------|-------------|
| سننا | 22920 | 6851 - SETHURAMAN SUNDARA RAG | REFUND FOR ART IN THE PARK 7/18-7/22 | 152.00 | 152.00 | |
| | 22921 | 5963 - STEAM WORKS STUDIO | DIRECTOR FOR STEAM CAMP BY STEAM WORKS | s 2,362.50 | 2,362.50 | |
| | 22922 | 2944 - SWANK MOTION PICTURES | INC. ORDER #RG 1920015 CUST #0297293 ENCANTO | 495.00 | 495.00 | |
| | 22923 | 6850 - XIN MEI LIU | REFUND FOR VOLLEYBALL CAMP 8/1-8/5 | 180.00 | 180.00 | |
| | 22924 | 4471 - ZACHARY KUMOR | COACH FOR VOLLEYBALL CAMP 8/1-8/5 | 1,000.00 | 1,000.00 | |
| | | TOTAL | | | | 47,556.90 |

Total to be paid from Fund 17 RECREATION COMMISSION

47,556.90

47,556.90

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

Meeting Date: 08/22/2022 For bills from 08/08/2022 to 08/21/2022

| Check# | Vendor Desc | | ption | Account | PO Payment | Check To |
|--------|--|--|--|-----------|------------|----------|
| 7889 | | NANCE PO 58046 VERY TRUST FUND - L158 | 2022 BLANKET - JANITORIAL SERVICES FOR P | 895.00 | 895.00 | 895.C |
| 7890 | 6817 - DANIEL SCHLEGEL | | PLAN REVIEW ESCROW PER RESOLUTION 2022-R | 1,525.75 | 1,525.75 | |
| 7891 | 5876 - GEOTREK ENVIRONMENTA | L & SURVEYING LLC. | DEVELOPMENT PLAN REVIEW - PROJECT PB 21- | 1,220.00 | 1,220.00 | |
| 7892 | | PO 57738 WERY TRUST FUND - L158 | 2022 BLANKET - PER DIEM NURSE VACCINATOR | 168.75 | 168.75 | 168.75 |
| 7893 | 911 - LOWES 121431 UNIFORM FE | | 2022 BLANKET - SUPPLIES A/C# 9900-732828 | 2,462.50 | 2,462.50 | 2,462.50 |
| 7894 | 3078 - PIAZZA & ASSOCIATES 121201 AFFORDABLE | | PER RESOLUTION 2022-R038 - AFFORDABLE HO | 1,100.00 | 1,100.00 | 1,100.00 |
| 7895 | 5804 - TUREK CONSULTING LLC | : | DEVELOPMENT INSPECTION FEE - PROJECT ZB | 2,731.87 | 2,731.87 | |
| 7896 | 1362 - VAN CLEEF ENGINEERIN | īg | DEVELOPMENT PLAN REVIEW - PROJECT PB 19- | 2,277.50 | 2,277.50 | |
| 7897 | 1362 - VAN CLEEF ENGINEERIN | ag | DEVELOPMENT INSPECTION FEE - PROJECT PB | 19,933.00 | | |

TOTAL

32,314.37

Total to be paid from Fund 12 TRUST OTHER

32,314.37

32,314.37

List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

Meeting Date: 08/22/2022 For bills from 08/08/2022 to 08/21/2022

| Check# | Vendor | Descri | ption | Account | PO Payment | Check Total |
|--------|--|--|--|--------------------|------------|----------------|
| 13319 | | TES, INC. PO 58442 CCE/COURT BLDG GENERAL IMPROVEMENTS CCE/COURT BLDG GENERAL IMPROVEMENTS | REPLACEMENT OF UNDERGROUND GASOLINE STOR | 6,566.66 388.84 | 6,955.50 | 6,955.50 |
| 13320 | | ES, INC. PO 58587 CCE/COURT BLDG GENERAL IMPROVEMENTS | POLICE/COURT FACILITY - UNDERGROUND GASO | 8,261.95 | 8,261.95 | 8,261.95 |
| 13321 | | T INC. PO 58038 WORK/COMPUTERS/PRINTERS/SCANNERS | RESOLUTION 2022-R106 ADDT'L VIRTUAL INFR | 1,800.00 | 21,800.00 | 21,800.00 |
| 13322 | | ONMENTAL & SURVEYING, LLC PO 56883 ITAL TAX MAP COVERSION | BLANKET PER RESOLUTION 2021-R156 PHASE 2 | 8,445.00 | 8,445.00 | 8,445.00 |
| 13323 | 6511 - PAL-PRO BUILDI 405201933001 IMPI | ERS, LLC PO 55413 ROVEMENTS TO MUNICIPAL COMPLEX | BLANKET - PER RESOLUTION # 2020-R232 REN | 7,444.60 | 17,444.60 | 17,444.60 |
| 13324 | 6558 - PARAMOUNT 405201933001 IMP | PO 57999 ROVEMENTS TO MUNICIPAL COMPLEX | MUNICIPAL BULDG RENOVATIONS - PHASE 3 LO | 8,535.00 | 8,535.00 | 8,535.00 |
| 13325 | | ROUP PO 52707 ICIPAL COMPLEX RENOVATIONS | BLANKET AS PER RESOLUTION 2019-R085 & R2 | 242.44 | 242.44 | 2 42.44 |
| ı | TOTAL | | | | | 71,684.49 |

Total to be paid from Fund 40 CAPITAL FUND

71,684.49

71,684.49

List of Bills - (160001) CASH - PNC ANIMAL CONTROL FUND

Meeting Date: 08/23/2022 For bills from 08/08/2022 to 08/21/2022

| Check# | Vendor | Description | Account | PO Payment | Check To |
|----------|---|---|----------|------------|----------|
| 1660 | 3572 - NJ STATE DEPT. OF HEALTH | DOG LICENSES - JULY 2022 | 37.80 | 37.80 |) |
| 1661 | 474 - PRINCETON ANIMAL HOSPITAL 161288 RESERVE FOR ANIMAL | PO 58531 2ND QUARTER 2022 - VARIOUS VETERINARY SE CONTROL | 1,732.91 | 1,732.91 | 1,732.91 |
| | TOTAL | | | | 1,770.71 |
| Total to | be paid from Fund 16 ANIMAL CONTROL FUND | 1,770.71 | | | |

1,770.71

WEST WINDSOR TOWNSHIP VOUCHERS TO BE APPROVED 22-Aug-22

| PAYEES COUNTY OF MERCER - TAXES | FUND CURRENT | ACCT. NO. 101410 | CHECK NO. 80714 | AMOUNT \$9,330,274.73 |
|-------------------------------------|-----------------|---------------------|--------------------|--------------------------|
| COUNTY OF MERCER , TRUST OPEN SPACE | CURRENT | 101430 | 80715 | \$ 445,484.09 |
| MERCER COUNTY LIBRARY | CURRENT | 101420 | 80717 | \$ 971,221.91 |
| TOTAL | | | | \$10,746,980.73 |