APPROVEED AS AMENDED: December 13, 2021

WEST WINDSOR TOWNSHIP COUNCIL BUSINESS SESSION November 8, 2021

<u>CALL TO ORDER</u>: President Mandel called the meeting to order at 7:17 p.m.

ROLL CALL: Gawas, Geevers, Hersh, Mandel, Stevens (via Zoom)

STATEMENT OF ADEQUATE NOTICE

This is to advise that the notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was properly given and transmitted to The Times and Princeton Packet; filed with the Clerk of the Municipality; and posted in the West Windsor Township Municipal Building at North Post and Clarksville Roads on, January 8, 2021.

ATTENDEES: President: Mandel; Council: Gawas, Geevers, Hersh, Stevens; Mayor: Marathe; Business Administrator: Schmid; Township Attorney: Herbert; Township Clerk: Huber

PUBLIC COMMENT

Mr. Mark Pepper, 43 Providence Court, congratulated the Mayor on his re-election and noted it was a well ran campaign. He noted he is looking forward to the completion of the town center and encouraged the Mayor to keep up the good work.

Mr. John Church, 11 Princeton Place, inquired about section #16 of the Developers Agreement on for approval this evening.

ADMINISTRATION COMMENTS

Ms. Schmid made the following announcements:

- Public Works is in Zone 2
- ullet Trash and Recycling will be picked up on November 11^{th}
- Municipal Offices will be closed on November 11th in observance of Veterans Day
- Pine needles, gum balls, and acorns do not have to be separated from leaf pile

Ms. Schmid advised that most residents in Zone 1 had separated their brush and leaves. She noted that leaves do not have to be

removed from branches. Ms. Schmid advised that the Recycling Coordinator has been getting the message out regarding leaf and brush regulations.

Mayor Marathe advised overall residents are complying with the new regulations and separating their brush and leaves. He thanked all the voters who came out and voted on November 2^{nd} . Mayor Marathe encouraged residents to reach out to his office with their questions and/or concerns.

COUNCIL MEMBER COMMENTS

Ms. Geevers thanked the Clerk's Office for all their hard work with the election and thanked everyone who came out and voted.

Mr. Stevens thanked everyone who came out and voted and also thanked the poll workers for a job well done.

Ms. Gawas congratulated Mayor Marathe and Ms. Geevers on their re-election. She thanked the Clerk's Office for their hard work with all the changes for this election. Ms. Gawas announced that Mr. Cirkus won the logo contest for the 225 Anniversary Celebration. She wished everyone a Happy Diwali. Ms. Gawas reminded everyone to share the road.

Mr. Hersh congratulated Mayor Marathe on his re-election and noted that Ms. Wahrman fought a tough fight. He congratulated Mr. Whitfield and thanked the Clerk's Office for all their hard work on Election Day.

CHAIR/CLERK COMMENTS

President Mandel reminded everyone the Township's Veterans Day Ceremony will be held this Thursday, November 11th at 11:00 a.m. at the Municipal Complex. She also thanked the Clerk's Office for all their hard work on the election. President Mandel congratulated Mayor Marathe and Ms. Geevers on their re-election and Mr. Whitfield on his election to Council. She noted the Division of Motor Vehicle event went well and thanked Senator Turner for her assistance and for attending the event. President Mandel advised she also attended the Farmers Market and was present during the selection of the logo for the Township's 225 Anniversary and congratulated Mr. Cirkus for

having his logo selected and everyone else who submitted logos. She noted that she attended the Trunk or Treat at Duck Pond Park and it was well attended.

CONSENT AGENDA

RESOLUTIONS

2021-R180 Endorsing the Application for Transfer of Membership to the West Windsor Township Firemen's Relief
Association for Steven J. Mitchell of the West
Windsor Township Division of Fire and Emergency
Services

2021-R181 Endorsing the Application for Transfer of Membership to the West Windsor Township Firemen's Relief
Association for Kenneth M. Fisher of West Windsor Volunteer Fire Company #1

2021-R182 Authorizing Refund for Development Plan Review Project

MINUTES

Business Session, September 27, 2021 - as amended Closed Session, September 27, 2021

Business Session, October 12, 2021 - as amended

BILLS & CLAIMS

Motion to approve consent agenda: Geevers

Second: Hersh
RCV: Aye Gawas
Aye Geevers
Aye Hersh
Aye Stevens

Aye Mandel

RECOMMENDATIONS FROM ADMINISTRATION AND COUNCIL/CLERK

- 2021-R183 Granting the Reservation of Sewer Capacity and
 Authorizing the Execution of the Treatment Works
 Approval Permit Application to the New Jersey
 Department of Environmental Protection for the Project
 Known as AvalonBay Princeton Junction Train Station
 Redevelopment Project (PB20-15)
- 2021-R184 Authorizing the Business Administrator to
 Purchase from Net Q Multimedia Company for Additional
 Network Voice and Data Cabling for the Municipal
 Building Alternations Project in the Amount of
 \$17,700.69
- Authorizing the Business Administrator to Purchase from CDW-Government Annual Licensing and Updates and Support for the Township's E-mail Security Gateway for \$3,759.00
- Authorizing the Business Administrator to Purchase from CDW-Government for Workstations, Monitors,
 Printers and Toner for the Municipal Network for \$60,000.00
- 2021-R187 Authorizing the Business Administrator to Purchase One New Conventional Chassis from Campbell Freightliner LLC, \$93,635.33
- 2021-R188 Authorizing the Business Administrator to Purchase One New Dump Body from Trius Inc., \$82,194.47
- Authorizing the Business Administrator to Purchase One
 New Odra MT4H Sweeper Mounted to 2022 Isuzu NRR
 Chassis from Sanitation Equipment Corporation \$229,273.60
- Authorizing the Business Administrator to Purchase from CDW-Government Cloud Backup and Services for the Police Network \$107,875.00

 For a Total Not to Exceed of \$130,635.71

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Business Session
November 8, 2021

- 2021-R191 Authorizing the Mayor and Clerk to Execute a

 Memorandum of Understanding Between Boy Scout Troop 40

 and West Windsor Township for the Use of One (1) Bay
 at the Schenck Farm for 2022 and 2023
- 2021-R192 Authorizing the Mayor and Clerk to Execute an

 Extension of the Memorandum of Understanding Between
 the Township of West Windsor and the Historical
 Society of West Windsor For the Third, Two Year
 Extension Period Until December 31, 2023
- 2021-R193 Authorizing the Mayor and Clerk to Execute the

 Developer's Agreement with the Trustees of Princeton
 University for the Project Known as Lake Campus South
 (PB20-12) and Lake Campus North (PB20-13)

Mr. Herbert requested a minor change in the first "WHEREAS" of resolution 2021-R183 as follows: "In anticipation of the Planning Board Approval of the Resolution of Memorialization on November 10, 2021".

Motion to approve the change to resolution 2021-R183: Gawas

Second: Stevens RCV: Aye Gawas

Aye Geevers

Aye Hersh

Aye Stevens

Aye Mandel

Motion to approve Resolution 2021-R183a through 2021-R193:

Geevers

Second: Gawas

RCV: Aye Gawas

Aye Geevers

Aye Hersh

Aye Stevens

Aye Mandel

ADDITIONAL PUBLIC COMMENT

Mr. John Hinsdale, 38 Quaker Road, commented on Ms. Geevers statements regarding the election earlier in the meeting.

COUNCIL REPORTS/DISCUSSION TOPICS/NEW BUSINESS

Ms. Geevers reported at the November 3rd, Planning Board meeting they started to review the "Draft Utility Plan Element" and continued to discuss the "Draft Circulation Plan Element" of the Master Plan. She noted the Planning Board has to rehear the application for the Reserve at West Windsor due to a notification deficiency caused by the applicant.

Mr. Stevens reported on the tragic event that occurred in a neighboring town whereby an innocent victim was killed by an under-aged driver who stole a vehicle and then caused a head-on collision. He again reminded residents to lock your cars and garages. Mr. Stevens reminded everyone of the Arbor Day Celebration that will occur on Saturday, November 13th at 10:00 a.m. at the Ron Rogers Arboretum.

Ms. Gawas noted the Human Relations Council is working on their annual Martin Luther King Day.

CLOSED SESSION (IF NEEDED)

Motion to go into closed session at 8:01 p.m.: Geevers Second: Gawas

VV: All approved (Mr. Stevens attended via a separate Zoom Session)

Ms. Huber read the closed session resolution into the record:

Whereas, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

Whereas, the Township Council of West Windsor Township has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

Whereas, the regular meeting of this Township Council will reconvene; and

Whereas, the below stated subject matter shall be made available at such time as the issues discussed therein are resolved and its disclosure would not subvert any particular exception for convening a closed session.

Now, therefore, be it resolved that the Township Council of the Township of West Windsor will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12: For the discussion of potential litigation and contract negotiations regarding SRI.

Meeting reconvened at: 8:50 p.m.

ADJOURNMENT

Motion to adjourn: Geevers

Second: Gawas
VV: All approved

The meeting was adjourned at 8:50 p.m.

Gay M. Muber Township Clerk

West Windsor Township

Andrea Mandel Council President

West Windsor Township

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| 78163 | 4033 - ACE OUTDOOR POWN 10544354 FACIL: | ER 2 I | 90 55790 | 2021 BLANKET - MISC. EQUIPMENT & REPLACE | 56.12 | 56.12 | 56.12 |
| | 1685 - ADP, LLC 10508212 DATA | | PO 56046 | 2021 BLANKET - COMPANY CODE: 10-N-13, AC | 786.20 | 786.20 | 786.20 |
| | 41 - AL'S SUNOCO 10518278 POLICE | | 90 55925 | 2021 BLANKET - VEHICLE MAINTENANCE | 1,285.09 | 1,285.09 | 1,285.09 |
| | 41 - AL'S SUNOCO 10521278 BOARD | OF HEALTH - VEHICLE REPAIR | | VEHICLE MAINTENANCE ON 3 VEHICLES | 145.20 | 145.20 | 145.20 |
| | 4063 - ALISON POLLINI 10518278 POLIC | E - VEHICLE REPAIR | PO 57070 | REIMBURSEMENT FOR INSTALLATION OF FRONT | 300.00 | 300.00 | 300.00 |
| | | SAFETY PRODUCTS SYSTEM - TECH/SPECIAL SUP | | 2021 BLANKET - SAFETY EQUIPMENT | 195.00 | 195.00 | 195.00 |
| 78169 | 5562 - AMANJ 10509209 ASSES | SMENT - CONF. & SEMINARS | PO 57086 | REGISTRATION - LORRAINE JONES AMANJ ASSE | 70.00 | 70.00 | 70.00 |
| | | AUTO CARE | PO 55991 | 2021 BLANKET - VEHICLE SERVICE & REPAIRS | 36.07 | 36.07 | 36.07 |
| 78171 | | IE LP R SYSTEM - SERVICE/MAINT CO | | PROPANE FOR DUCK POND PUMP STATION | 2,827.77 | 2,827.77 | 2,827.77 |
| 78172 | 2139 - ANTHONY ESPOSIT 10540266 PUBLI | PO CC WORKS - TECH/SPEC EQUIP | | REIMBURSEMENT OF 10/22/21 TOLLS - PARTS | 42.00 | 42.00 | 42.00 |
| 78173 | | ATES USE - CONSULTANT FEES | PO 55950 | 2021 BLANKET - LAND USE TRAFFIC ENGINEER | 320.00 | 320.00 | 320.00 |
| | 3056 - BENDAS LANDSCAF 10522210 RECRE | | PO 56284 | 2021 BLANKET - LANDSCAPE MAINTENACE AT W | 1,691.67 | 1,691.67 | 1,691.67 |
| | 1561 - BORGATA HOTEL 10509272 ASSES | SSMENT - TRAINING/EDUCATION | | REGISTRATION - LORRAINE JONES 11/16-11/1 | 320.00 | 320.00 | 320.00 |
| | | CONSULTING SERVICES SSMENT - CONSULTANT FEES | PO 56017 | 2021 BLANKET - APPRAISAL & VALUATION SER | 1,000.00 | 1,000.00 | 1,000.00 |
| | 722 - BRENDA SIRKIS 10538272 CONS | | | REIMBURSEMENT FOR STATE TACO ASSOCIATION | 26.86 | 26.86 | 26.86 |
| | 44 - BRITTON INDUSTI 10544354 FACI: | RIES LITIES - TECH/SPECIAL SUPP | | 2021 BLANKET - MISC. MULCH AND LANDSCAPE | 37.90 | 37.90 | 37.90 |
| 78179 | 10542278 SEWE | TS, INC. IC WORKS - VEHICLE REPAIR R SYSTEM - VEHICLE REPAIR LITIES - VEHICLE REPAIR | PO 55858 | 2021 BLANKET - NON-OEM AUTOMOTIVE PARTS | 49.55 49.54 49.54 | 148.63 | 148.63 |

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| 78180 | 3583 - CAM | IPBELL FREIGHTLINER, LLC PO 5586 | 0 2021 BLANKET - MAINTENANCE & REPAIRS HEA | | 1,427.92 | tonial |
| | 10540278 | PUBLIC WORKS - VEHICLE REPAIR | | 1,427.92 | ., · · · · · | 1,427.92 |
| 78181 | 6356 - CHR 10542272 | SEWER SYSTEM - TRAINING/EDUCATIONAL | 1 REIMBURSEMENT FOR PURCHASE OF WASTEWATER | 40.72 | 40.72 | 40.72 |
| | | RISTOPHER SARAMBO PO 5591 UTILITY EXPENSES - TELEPHONE | .3 2021 BLANKET - QUARTERLY CELL PHONE REIM | 270.00 | 270.00 | 270.00 |
| 78183 | | LE-PARMER INSTRUMENT COMPANY LLC. PO 5562 (2020) BOARD OF HEALTH - PUBLIC HEALTH | | 176.79 | 176.79 | |
| | | | 32 NIST CERT DIGITAL THERM INDCTR RECALIBRA | | 241.96 | 418.75 |
| 78184 | 5760 - COM 10556270 | UTILITY EXPENSES - TELEPHONE | 51 2021 BLANKET - ACCOUNT # 8499 05 245 013 | 46.92 | 46.92 | 46.92 |
| | 5760 - COM 10556270 | MCAST PO 5560 UTILITY EXPENSES - TELEPHONE | 62 2021 BLANKET - ACCOUNT # 8499 05 245 010 | 204.90 | 204.90 | 204.90 |
| | 5760 - COM 10504268 | MCAST PO 5590 ADM - TECH/COMPUTER SRVCS | 06 2021 BLANKET - ACCT 8499052450287307 TV | 9.08 | 9.08 | 9.08 |
| 78187 | 5760 - COM 10504268 | MCAST PO 559 ADM - TECH/COMPUTER SRVCS | 07 2021 BLANKET - ACCT 84990524500422587 TV | 18.69 | 18.69 | 18.69 |
| 78188 | 5760 - COM 10504268 | | 08 2021 BLANKET - ACCT 5499052450132719 INT | 148.35 | 148.35 | 148.35 |
| 78189 | 5760 - COM 10504268 | MCAST PO 559 ADM - TECH/COMPUTER SRVCS | 09 2021 BLANKET - ACCT 5499052450134178 INT | 148.35 | 148.35 | 148.35 |
| 78190 | 560 - co u | UNTY OF MERCER | FOURTH QUARTER 2021 COUNTY TAXES | 9,801,584.73 | 9,801,584.73 | |
| 78191 | 561 - co u | UNTY OF MERCER, TRUST | FOURTH QUARTER 2021 COUNTY OPEN SPACE TA | 429,644.01 | 429,644.01 | |
| 78192 | 2525 - CRE 10540266 | | 65 2021 BLANKET - HYDRAULIC FITTINGS & HOSE | 135.69 | 135.69 | 135.69 |
| 78193 | 1483 - DAN 10530273 | N DOBROMILSKY PO 558 ENGINEERING - TRAVEL EXPENSE | 50 2021 BLANKET - MILEAGE REIMBURSEMENT | 225.00 | 225.00 | 225.00 |
| 78194 | 6138 - DAV 10538272 | VID VOACOLO PO 559 CONST OFFL - TRAINING/EDUCATIONAL | 72 2021 BLANKET - CJCOA LUNCH MEETING | 15.00 | 15.00 | 15.00 |
| 78195 | 6706 - DEE 104222 | BBIE BAER PO 570 OTHER FEES & PERMITS - COMM DEVELOPME | 87 REFUND FOR SECURITY DEPOSIT SCHENK FARM NT | 150.00 | 150.00 | 150.00 |
| 78196 | 920 - DE | BRA GAYLEY | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 450.00 | 450.00 | |

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| 78197 | 4651 - DI 10556215 | RECT ENERGY BUSINESS UTILITY EXPENSES - ELECTRIC/NATO | | 2021 BLANKET - NATURAL GAS | 1,001.24 | 1,001.24 | 1,001.24 |
| 78198 | 422 - DI 10522210 | STEFANO PLUMBING INC. RECREATION - CONSULTANT | 20 57022 | WATERWORKS SHOWER REPAIR | 136.20 | 136.20 | 136.20 |
| 78199 | 5908 - ED | MUND F. PARMA SENIOR CITIZEN - CONSULTANT FEE: | | 2021 BLANKET - YOGA/FITNESS CLASSES \$50 | 100.00 | 100.00 | 100.00 |
| 78200 | 6154 - EF 10504268 10660553 | AX CORPORATE ADM - TECH/COMPUTER SRVCS STRENGTHENING LOCAL PUBLIC HEAL | | 2021 BLANKET - EFAX SERVICES, MUNICIPAL | 197.89 17.99 | 215.88 | 215.88 |
| 78201 | 573 - EI | IZABETH D. KIRBY | | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 382.00 | 382.00 | |
| 78202 | | OQUA WATER TECHNOLOGIES LLC SEWER SYSTEM - TECH/SPECIAL SUP | | 2021 BLANKET - PURCHASE FOR BIOXIDE SOUT | 7,030.26 | 7,030.26 | 7,030.26 |
| 78203 | 673 - F6 | DLEY INCORPORATED PUBLIC WORKS - TECH/SPEC EQUIP | | 2021 BLANKET - PARTS & SERVICE FOR LOADE | 401.29 | 401.29 | 401.29 |
| 78204 | 2792 - F | REEHOLD FORD PUBLIC WORKS - VEHICLE REPAIR | PO 55869 | 2021 BLANKET - NON-OEM MAINTENANCE PARTS | 170.46 | 170.46 | 170.46 |
| 78205 | 226 - G 10501207 | | PO 55815 | 2021 BLANKET FOR SUPPLEMENTS TO THE TOWN | 6,053.80 | 6,053.80 | 6,053.80 |
| 78206 | 557 - G | ERALDINE ECCLI | | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 350.67 | 350.67 | |
| 78207 | 1869 - н 10518278 | ALDEMAN FORD POLICE - VEHICLE REPAIR | PO 56657 | REPAIR TO VEHICLE 3 - 1FM5K8AR5JGA85000 | 805.80 | 805.80 | 805.80 |
| 78208 | 4975 - н | ILARY LEITNER | | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 179.21 | 179.21 | |
| 78209 | 10540278 10542278 | OUGH PETROLEUM PUBLIC WORKS - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | PO 55774 | 2021 BLANKET - HYDRAULIC FLUID & MOTOR O | 575.70 575.70 575.69 | 1,727.09 | 1,727.09 |
| | 2361 - 3 10553204 | AMMER DOORS BLDG & GROUNDS - BLDG REPAIR & | | MAIN BUILDING GARAGE DOOR REPAIRS - FIRE | 1,870.50 | 1,870.50 | 1,870.50 |
| 78211 | | AROSLAW RADZIMIERSKI SENIOR CITIZEN - CONSULTANT FE | | 2021 BLANKET - INTERNATIONAL BALLROOM DA | 240.00 | 240.00 | 240.00 |
| 78212 | 2 204 - 6 | TEM CLEANERS POLICE - UNIFORM CLEANING & RE | | 2021 BLANKET - UNIFORM CLEANING | 714.96 | 714.96 | 714.96 |
| 78213 | 3 352 | TILL M. SWANSON | PO 55846 | 2021 BLANKET - QUARTERLY REIMBURSEMENT I | ? | 90.00 | |

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| | 10556270 | UTILITY EXPENSES - TELEPHONE | | 90.00 | | 90.00 |
| | | JOHN V. MAUDER PO 5706 FIN ADM - LICENSE/CERTIFICATIONS | 8 REIMBURSEMENT FOR RENEWAL OF CMFO LICENS | 50.00 | 50.00 | 50.00 |
| 78215 | 3477 - 10524210 | KELLY KENNY PO 5619 SENIOR CITIZEN - CONSULTANT FEES | 9 2021 BLANKET - YOGA INSTRUCTION SESSIONS | 700.00 | 700.00 | 700.00 |
| | | KOVAL ELECTRIC PO 5584 BLDG & GROUNDS - ART CENTER | 1 2021 BLANKET - MISC ELECTRICAL REPAIR SE | 777.00 | 777.00 | 777.00 |
| 78217 | 540 - 10540278 | LORCO PETROLEUM SERVICES PO 5699 PUBLIC WORKS - VEHICLE REPAIR | 7 USED OIL REMOVAL ON 9/17/21 | 200.00 | 200.00 | 200.00 |
| | 3163 - 10509272 | | REIMBURSEMENT FOR NJLM CONFERENCE 11/16/ | 70.00 | 70.00 | 70.00 |
| | 911 - 10553330 | LOWES PO 5583 BLDG & GROUNDS - MINOR BLDG REPAIR SUB | 9 2021 BLANKET - MISC ITEMS FOR MAINTENANC | 67.68 | 67.68 | 67.68 |
| 78220 | | M & W COMMUNICATIONS PO 5701 PUBLIC WORKS - COMMUNICATION EQUIP MA | .9 EMERGENCY 2 WAY RADIO REPAIRS ON TRUCK # | 106.85 | 106.85 | 106.85 |
| 78221 | | MALOUF FORD PO 558: PUBLIC WORKS - VEHICLE REPAIR | 17 2021 BLANKET - OEM AUTOMOTIVE PARTS & AC | 151.60 | 151.60 | 151.60 |
| | 6152 - 10 540278 | MALOUF GMC PO 568: PUBLIC WORKS - VEHICLE REPAIR | 31 EMERGENCY RADIATOR REPLACEMENT ON TRUCK | 1,002.03 | 1,002.03 | 1,002.03 |
| 78223 | | MARK SOUDERS PO 557: SENIOR CITIZEN - CONSULTANT FEES | 25 2021 BLANKET - STRENGTH TRAINING CLASSES | 400.00 | 400.00 | 400.00 |
| 78224 | 10558222 | MERCER CO. IMPROVEMENT AUTHORITY PO 5560 REFUSE COLLECTION - LANDFILL CHARGES REFUSE COLLECTION - LANDFILL CHARGES | | 60,878.97 1,588.14 | 62,467.11 | 62,467.11 |
| 78225 | 563 - | MERCER COUNTY LIBRARY | FOURTH QUARTER 2021 COUNTY LIBRARY TAXES | 999,030.65 | 999,030.65 | |
| 78226 | | MERCER COUNTY POLICE ACADEMY PO 567 POLICE - TRAINING/EDUCATIONAL | 73 REGISTRATION - D. BORUP & C. CONNELL CLA | 1,000.00 | 1,000.00 | 1,000.00 |
| 78227 | | MIM-MULTISPORT, INC. PO 557. SENIOR CITIZEN - CONSULTANT FEES | 26 2021 BLANKET - CORE BALANCE & FITNESS CI | 400.00 | 400.00 | 400.00 |
| | | MUNIDEX INC. PO 569 ADM - TECH/COMPUTER SRVCS | 32 SOFTWARE MAINTENANCE VITAL STATISTICS HE | 639.00 | 639.00 | 639.00 |
| 78229 | | NELIDA GARCIA PO 557 SENIOR CITIZEN - CONSULTANT FEES | 28 2021 BLANKET - SPANISH LANGUAGE CLASSES | 300.00 | 300.00 | 300.00 |

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| | 78230 | 5748 - 10553297 | NELSON'S LOCK SERVICE BLDG & GROUNDS - ART CENTER | PO 55842 | 2021 BLANKET - MISC LOCKSMITH REPAIR SER | 85.00 | 85.00 | 85.00 |
| | | | NEW JERSEY AMERICAN WATER FIRE HYDRANT SERVICES ~ WATER | PO 55632 | | 58,035.50 | 58,035.50 | 58,035.50 |
| | | | NEW JERSEY AMERICAN WATER UTILITY EXPENSES - WATER | PO 55633 | | 2,157.01 | 2,157.01 | 2,157.01 |
| | | 1801 - 10556281 | | PO 55636 | 2021 BLANKET - WATER SUPPLIED POOL ACCT. | 1,574.33 | 1,574.33 | 1,574.33 |
| | | | NICHOLAS LAROCCA POLICE - UNIFORMS | PO 57064 | REIMBURSEMENT FOR 2021 BOOT ALLOWANCE | 135.00 | 135.00 | 135.00 |
| | | | NJ SHADE TREE FEDERATION ENGINEERING - CONF. & SEMINARS | | REGISTRATION - D. DOBROMILSKY - NJ SHADE | 125.00 | 125.00 | 125.00 |
| | | 286 - 10501202 | 21.0101 | PO 55829 | 2021 BLANKET - LEGAL ADVERTISING FOR CLE | 141.75 | 141.75 | 141.75 |
| تبيت | | | - PARKER MCCAY P.A. LEGAL - LEGAL FEES | PO 56011 | 2021 BLANKET - PER RESOLUTION 2021-R048 | 2,576.00 | 2,576.00 | 2,576.00 |
| | 78238 | 5104 - 10546224 | | | 2021 BLANKET - PER RESOLUTION 2021-R048 | 960.00 | 960.00 | 960.00 |
| | | 5104 10546228 | - PARKER MCCAY P.A. LEGAL - LITIGATION | PO 56031 | 2021 BLANKET - PER RESOLUTION 2021-R048 | 32.00 | 32.00 | 32.00 |
| | 78240 | | - PAUL GRASSELLI PUBLIC WORKS - UNIFORMS | PO 57060 | REIMBURSEMENT FOR COLD WEATHER GEAR | 89.99 | 89.99 | 89.99 |
| | | 1262 10553327 | | | 2021 BLANKET - JANITORIAL SUPPLIES FOR V | 7 1,368.91 | 1,368.91 | 1,368.91 |
| | | | - PUBLIC SAFETY UNLIMITED, LLC POLICE - UNIFORMS | PO 57009 | SURVIVAL ARMOR PALADIN - C. CONNELL | 790.00 | 790.00 | 790.00 |
| | 78243 | 4162 10518357 | LODDIO DIEDII GRAZIIIII - , | PO 57010 | SURVIVAL ARMOR PALADIN - D. BORUP | 790.00 | 790.00 | 790.00 |
| | 78244 | | - PUBLIC SAFETY UNLIMITED, LLC POLICE - UNIFORMS | PO 57011 | CUSTOM ARMOR CARRIER - D. BORUP | 240.00 | 240.00 | 240.00 |
| | | 4162 10518357 | | PO 57012 | CUSTOM ARMOR CARRIER - C. CONNELL | 240.00 | 240.00 | 240.00 |
| | | 379 10556215 | - PUBLIC SERVICE ELECTRIC & GAS UTILITY EXPENSES - ELECTRIC/N | PO 56363 ATURAL GAS | 2021 BLANKET - POOL ELECTRIC/GAS A/C# 7 | 2 697.61 | 697.61 | 697.61 |

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| | 1495 - RELIANCE STANDARD LIFE I 10551299 GROUP INSURANCE | | 2021 BLANKET - POLICY # GL125783 | 821.84 | 821.84 | 821.84 |
| | 2526 - RIGGINS INC. 10557307 GASOLINE - DIE 10557315 GASOLINE - UNI | SEL FUEL | 2021 BLANKET - DELIVERY OF DIESEL & UNLE | 6,498.54 | 11,797.06 | 11,797.06 |
| | 5466 - SAF-GARD SAFETY SHOE CO. 10540357 PUBLIC WORKS - 10544357 FACILITIES - U | UNIFORMS | 2021 BLANKET - UNIFORM BOOTS | 182.99 160.00 | 342.99 | 342.99 |
| 78250 | 4908 - SHERWIN WILLIAMS 10544354 FACILITIES - 2 | | 2021 BLANKET - FIELD MARKING PAINT | 791.60 | 791.60 | 791.60 |
| 78251 | 4660 - SITE ONE LANDSCAPE SUPPL 10544354 FACILITIES - 1 | | 2021 BLANKET - MISC. TOOLS, SUPPLIES, PR | 160.00 | 160.00 | 160.00 |
| 78252 | 4295 - STATE TREASURER 10504272 ADM - TRAINING | | CERTIFICATION RENEWAL APPLICATION - MARL | 50.00 | 50.00 | 50.00 |
| 78253 | 3724 - STEVEN MITCHELL 10513226 UNIFORM FIRE | | REIMBURSEMENT - NJMVC FIRE PREVENTION TR | 60.00 | 60.00 | 60.00 |
| 78254 | 304 - STEVENSON SUPPLY CO. INC 10542266 SEWER SYSTEM | | 2021 BLANKET - SUPPLIES & EQUIPMENT FOR | 443.00 | 443.00 | 443.00 |
| 78255 | 167 - STONY BROOK REG. SEWERA | GE AUTH | QUARTER ENDING 12/31/21 DUE 11/15/21 INV | 820,919.91 | 820,919.91 | |
| 78256 | 2135 - SUSAN SULLIVAN 10538272 CONST OFFL - | | REIMBURSEMENT FOR STATE TACO ASSOCIATION | 34.33 | 34.33 | 34.33 |
| 78257 | 926 - THERESA FIORI | | REIMBURSEMENT FOR EYE EXAM/CORRECTIVE LE | 268.20 | 268.20 | |
| | 5088 - TOP NOSH LLC 101105 APPROPRIATION | | BAGEL BREAKFAST FOR PAPER SHRED EVENT 10 | 20.12 | 20.12 | 20.12 |
| 78259 | 1457 - TRAP ROCK INDUSTRIES 10540302 PUBLIC WORKS | PO 55813 - ASPHALT | 2021 BLANKET - HOT MIX ASPHALT (HMA) | 151.00 | 151.00 | 151.00 |
| 78260 | 550 - TREASURER ST. OF NEW JE | RSEY | 3RD QUARTER 2021 MARRIAGE LICENSES | 625.00 | 625.00 | |
| 78261 | 676 - TURF EQUIPMENT & SUPPLY 10544266 FACILITIES - | | 2021 BLANKET - PARTS & SERVICES FOR TORO | 2,786.30 | 2,786.30 | 2,786.30 |
| 78262 | 3296 - VECTOR SECURITY 10553251 BLDG & GROUND | | 2021 BLANKET - FIRE/SECURITY MONITORING | 696.25 | 696.25 | 696.25 |
| 78263 | | PO 55835 S - SERVICE/MAINT CONTRACTS | 2021 BLANKET - SECURITY CAMERAS AT TOWNS | 30.85 | 30.85 | 30.85 |

| Check# | Vendor | Descrip | tion | Account | PO Payment | Check Total |
|--------|---|--------------------------------------|--|-----------------|------------|-------------|
| 78264 | 3296 - VECTOR SECURITY 10522210 RECREATION - | | 2021 BLANKET - A/C# 198020 SECURITY SYST | 108.15 | 108.15 | 108.15 |
| | 3296 - VECTOR SECURITY 10553204 BLDG & GROUNE | PO 57046 OS - BLDG REPAIR & MAINT | CCTV CAMERA REPLACEMENTS AT PUBLIC WORKS | .,110.00 | 1,110.00 | 1,110.00 |
| 78266 | 381 - VERIZON 10556270 UTILITY EXPEN | PO 56362 ISES - TELEPHONE | 2021 BLANKET - TELEPHONE USAGE A/C# 153- | 378.25 | 378.25 | 378.25 |
| 78267 | 1619 - VERIZON WIRELESS 10556270 UTILITY EXPEN | PO 55926 NSES - TELEPHONE | 2021 BLANKET - A/C#420131698-00001 WIREL | 706.91 | 706.91 | 706.91 |
| | 333 - VITAL COMMUNICATIONS, 3 10508212 DATA PROCESS | | MOD IV ONLINE SERVICE & MAINTENANCE - NO | 295.00 | 295.00 | 295.00 |
| 78269 | | C. PO 54675 PHOTOCOPIER SUPPLIES | WHITE COPY PAPER PER QUOTE 5/12/20 | 599.40 | 599.40 | 599.40 |
| 78270 | 2495 - W. B. MASON COMPANY IN: 10504334 ADM - PHOTOC: 10504332 ADM - OFFICE | OPIER SUPPLIES | WHITE COPY PAPER 7/27 EMAIL QUOTE | 299.70 38.34 | 338.04 | 338.04 |
| 78271 | 2495 - W. B. MASON COMPANY IN 10501354 CLERK - TECH | | MEAD NOTEBOOKS/POST ITS 7/28 QUOTE | 7.71 | 7.71 | 7.71 |
| 78272 | 2495 - W. B. MASON COMPANY IN 10504334 ADM - PHOTOC 10504332 ADM - OFFICE | OPIER SUPPLIES | VARIOUS OFFICE SUPPLIES - 8/31/21 EMAIL | 299.70 62.94 | 362.64 | 362.64 |
| 78273 | | IC. PO 56999 COMPUTER SUPPLIES | ADVANTUS FROSTED RIGID BADGE HOLDER 10/4 | 44.28 | 44.28 | 44.28 |
| 78274 | 2495 - W. B. MASON COMPANY IN 10501354 CLERK - TECH | | QUARTET BULLETIN BOARD, BLACK FRAME, 48X | 51.08 | 51.08 | 51.08 |
| 78275 | 2495 - W. B. MASON COMPANY IN 10501354 CLERK - TECH | | UNIVERSAL TECH CORK BOARD - 10/19/21 EMA | 408.64 | 408.64 | 408,64 |
| 78276 | 3496 - XAVUS SOLUTIONS 10524266 SENIOR CITI | | MYSENIOR CENTER ANNUAL MAINTENANCE | 1,700.00 | 1,700.00 | 1,700.00 |
| 7827 | 7 4662 - XEROX CORPORATION 10518233 POLICE - OF | | 2021 BLANKET - 5845APT SERIAL # EX7-4147 | 228.49 | 228.49 | 228.49 |
| 78278 | B 6131 - ZEND'O ASSOCIATES, LL 10524210 SENIOR CITI | C PO 55730 ZEN - CONSULTANT FEES | 2021 BLANKET - YOGA CLASSES \$50/SESSION | 150.00 | 150.00 | 150.00 |
| 7827 | 9 6492 - ZOOM IMAGING SOLUTION 10501268 CLERK - TEC | S INC. PO 56862 H/COMPUTER SRVCS | STANDARD BIZ ANNUAL/WEBINAR 500 ANNUAL - | 2,689.00 | 2,689.00 | 2,689.00 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

Meeting Date: 11/08/2021 For bills from 10/25/2021 to 11/07/2021

Check# Vendor Description Account PO Payment Check Total

TOTAL

12,252,272.04

Total to be paid from Fund 10 CURRENT FUND

WEST WINDSOR TOWNSHIP VOUCHERS TO BE APPROVED

November 8, 2021

FUND ACCT. NO. CHECK NO.

AMOUNT

9,025,051.00

| WEST WINDSOR PLAINSBORO REGIONAL SCHOOL DISTRICT SCHOOL TAX DUE 11/12/21 | CURRENT | 101450 | WIRE | 9,025,051.00 |
|--|---------|--------|------|--------------|
| | | | | |

PAYEES

TOTAL CURRENT

List of Bills - (160001) CASH - PNC **ANIMAL CONTROL FUND**

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|-------------|---|---------------------------|---------|------------|-------------|
| 1647 | 3572 - NJ STATE DEPT. OF HEALTH | OCTOBER 2021 DOG LICENSES | 38.40 | 38.4 | 10 |
| | | | | - | - |
| | TOTAL | | | | 38,40 |
| Total to be | e paid from Fund 16 ANIMAL CONTROL FUND | 38.40 | | | |
| | | 38.40 | | | |
| | | 38.40 | | | |

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

Meeting Date: 11/08/2021 For bills from 10/25/2021 to 11/07/2021

| | Check# | Vendor | Description | Account | PO Payment Check Total | | |
|------|--|------------------------------------|--|---------|------------------------|--|--|
| - | 22722 | 5765 - GREENHOUSE GRAPHICS | INV. 2295 LAMINATED POSTERS, PARK MARTIA | 230.00 | 230.00 | | |
| نسند | 22723 | 3280 - HALO BRANDED SOLUTIONS INC. | INV. 2021000028066 CUSTOM METAL SIGN 2X3 | 372.50 | 372.50 | | |
| | 22724 | 972 - KEN JACOBS | TRAVEL EXPENSE - OCTOBER 2021 | 225.00 | 225.00 | | |
| | 22725 | 972 - KEN JACOBS | REIMBURSEMENT FOR TRUNK OR TREAT CANDY | 250.90 | 250.90 | | |
| | 22726 | 6704 - KIMBERLY CHOCHOTTE | REFUND FOR BASKETBALL: ON THE COURT XPER | 135.00 | 135.00 | | |
| | 22727 | 6703 - SNAPOLOGY OF PRINCETON | REFUND FOR WW COMMUNITY DAY 9/25/21 EVEN | 125.00 | 125.00 | | |
| | 22728 | 3883 - SUNIL JAGTAP | REIMBURSEMENT FOR HOLABIRD SPORTS - TENN | 500.60 | 500.60 | | |
| | | TOTAL | | | 1,839.00 | | |
| T | Total to be paid from Fund 17 RECREATION COMMISSION 1,839.00 | | | | | | |

1,839.00

List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

Meeting Date: 11/08/2021 For bills from 10/25/2021 to 11/07/2021

| Check# | Vendor | | Descrip | otion | Account | PO Payment | Check Total |
|--------|----------------------------------|---|---------|--|------------------|------------|-------------|
| 13126 | | IVIRONMENTAL & SURVEYING, LLC PO DIGITAL TAX MAP COVERSION | 56883 | BLANKET PER RESOLUTION 2021-R156 PHASE 2 | 2,080.00 | 22,080.00 | 22,080.00 |
| 13127 | | STRUCTION PO | 56911 | REMOVE AND REPLACE ARTIFICIAL TURF COMMU | 5,260.00 | 15,260.00 | 15,260.00 |
| 13128 | 911 - LOWES 405201933001 | PC IMPROVEMENTS TO MUNICIPAL COMPLEX | | MUNICIPAL BUILDING RENOVATIONS - SAMSUNG | 1,044.05 | 1,044.05 | 1,044.05 |
| 13129 | | RLECTRIC, INC. PO IMPROVEMENTS TO MUNICIPAL COMPLEX | | PER RESOLUTION 2021-R085 GENERATOR REPLA | 75,652.08 | 75,652.08 | 75,652.08 |
| 13130 | 2611 - MECO INC. 405201918012 | PO ANNUAL ROAD PROGRAM NJDOT GRANT | D 56226 | 2021 BLANKET - PER RESOLUTION 2021-R065 | 9,652.47 | 319,652.47 | 319,652.47 |
| 13131 | | BEST ASSOCIATES, INC. POLICE - ACQ. OFFICE/COMPUTER EQ | | ADMINISTRATIVE SUITE ACCESS CONTROL EQUI | 3,240.00 | 3,240.00 | 3,240.00 |
| 13132 | 3674 - ROBERTS E | | 0 56492 | PER RESOLUTION 2021-R097 CONSTRUCTION AD | 1,534.50 | 1,534.50 | 1,534.50 |
| 13133 | | SUPPLY CO. P. PRESERVE OPEN SPACE DEVELOPMENT PRESERVE OPEN SPACE DEVELOPMENT | 0 57000 | BELGIAN BLOCK/CRUSHED STONE - ESTIMATE 2 | 698.59 190.00 | 888.59 | 888.59 |
| | TOTAL | | | | | - | 439,351.69 |

Total to be paid from Fund 40 CAPITAL FUND

439,351.69

439,351.69

70,143.65

West Windsor

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

Meeting Date: 11/08/2021 For bills from 10/25/2021 to 11/07/2021

| | 3 | | | | | | | |
|--------|--|---|-----------|-------------|-------------|--|--|--|
| Check# | Vendor Desc | ription | Account | PO Payment | Check Total | | | |
| 7613 | 2678 - ARORA & ASSOCIATES | DEVELOPMENT PLAN REVIEW - PROJECT PB 18- | 16,593.00 | 16,593.00 | | | | |
| 7614 | 4702 - BURGIS ASSOCIATES, INC. | DEVELOPMENT PLAN REVIEW - PROJECT PB 18- | 600.00 | 600.00 | | | | |
| 7615 | 6527 - LAW OFFICES OF GERALD MULLER, P. C. | DEVELOPMENT PLAN REVIEW - PROJECT PB 18- | 4,550.25 | 4,550.25 | | | | |
| 7616 | 911 - LOWES PO 558* 121431 UNIFORM FEE FIRE CODE LOCAL -L159 | 78 2021 BLANKET - SUPPLIES A/C# 9900-732828 | 1,262.06 | 1,262.06 | 1,262.06 | | | |
| 7617 | 657 - MASON GRIFFIN & PIERSON | DEVELOPMENT PLAN REVIEW - PROJECT PB 18- | 2,289.25 | 2,289.25 | | | | |
| 7618 | 123 - MCMANIMON SCOTLAND & BAUMANN | DEVELOPMENT PLAN REVIEW - PROJECT PB 20- | 3,031.50 | 3,031.50 | | | | |
| 7619 | 5786 - TOLL BROTHERS , INC. | CASH PERFORMANCE GUARANTEE - PROJECT PB | 14,512.19 | 14,512.19 | | | | |
| 7620 | 1362 - VAN CLEEF ENGINEERING | DEVELOPMENT INSPECTION FEE - PROJECT PB | 4,956.75 | 5 4,956.75 | | | | |
| 7621 | 1362 - VAN CLEEF ENGINEERING | DEVELOPMENT PLAN REVIEW - PROJECT PB 19- | 8,446.00 | 8,446.00 | | | | |
| 7622 | 743 - WEST WINDSOR CURRENT FUND | PLAN REVIEW (DUE TO CURRENT) | 12,223.8 | 5 12,223.85 | | | | |
| 7623 | 743 - WEST WINDSOR CURRENT FUND | INSPECTION FEES (DUE TO CURRENT) | 1,678.80 | 0 1,678.80 | | | | |
| | | | | | | | | |

TOTAL

Total to be paid from Fund 12 TRUST OTHER

70,143.65

70,143.65