APPROVED AS AMENDED: September 4, 2018

WEST WINDSOR TOWNSHIP COUNCIL BUSINESS SESSION July 30, 2018

<u>CALL TO ORDER</u>: President Miller called the meeting to order at 7:00 p.m.

STATEMENT OF ADEQUATE NOTICE

This is to advise that the notice requirement provided for in the "Open Public Meetings Act" has been satisfied. Notice of this meeting was properly given and transmitted to The Times and Princeton Packet; filed with the Clerk of the Municipality; and posted in the West Windsor Township Municipal Building at North Post and Clarksville Roads on January 5, 2018.

ATTENDEES: President: Miller; Council: Bahree, Geevers, Hamilton, Manzari; Mayor: Marathe; Business Administrator: Schmid; Township Attorney: Herbert; Township Clerk: Huber

SALUTE TO THE FLAG

Ms. Huber led the salute to the flag.

CEREMONIAL MATTERS AND/OR TOPIC FOR PRIORITY CONSIDERATION

Chief Garofalo thanked everyone for coming out this evening and for expressing their opinions on the implementation of Class III Officers for the West Windsor-Plainsboro School District. He gave a brief background on the Division, advising that they are an accredited Police Division, and in his opinion have the finest officers, and that to them safety is paramount. Chief Garofalo advised that there have been police officers in the West Windsor-Plainsboro Schools for the past twenty years. He noted that he is looking at the safety aspect and the three to six minute decrease in response time that having an Officer in the schools will achieve.

Ms. Puja Mathur, 3 Hanover Court, voiced her concerns and views on having Class III Police Officers in the schools and opposed the hiring of these officers. She noted in her opinion that mental health issues need to be addressed and the funds for these officers should be used for this.

- Ms. Shin-Yi-Lin, 8 Harrison Lane, noted she is opposed to the hiring and that there should have been more community dialogue on the matter at the school district. She encouraged the Council members not to act on this matter this evening.
- Ms. Veronica Mehno, 41 Galston Drive, thanked the police. She advised that she has reviewed the Shared Services agreement and that there are problems with the language and suggested that it not be approved this evening in its current form.
- Mr. David McMillin, 22 Suffolk Drive, appreciates all the work that the Police Division does in the Township. He noted that he has reviewed the agreement and found some problems with it and suggested that the Council not move forward with it tonight.
- Mr. Alok Sharma, 29 Davenport Drive, thanked Plainsboro Township and the Board of Education for agreeing to place police officers in schools. He noted his support for the program and urged Council members to approve the shared services agreement.
- Mr. Daniel Weiss, 15 Canoe Brook Drive, advised that the school district has failed to show the need, failed to address the public comments, and voiced his concern with the effect on value of his property. He noted that the current shared services agreement is a disaster and provided several reasons why.
- Mr. Alon Patlar, 202 Salem Court, Apt. C7, noted that West Windsor is a good community, good relationship with police, and that there is a good school system. He voiced his concerns on the matter and suggested that more focus be placed on mental health.
- Mr. Bob Lowry, 15 Canoe Brook Drive, noted that residents have spent all day trying to make you hear us. He provided several opinions on how to fix the problem and what needs to be corrected in the agreement.
- Ms. Sindhu Xirasagan, 108 Huntington Road, Basking Ridge, read letters from residents who could not attend this evening into the record opposing the placement of Class III Officers in the schools.

Ms. Latoya Edwards, _______, advised she can see both sides of the issue. She noted that the personal attacks are uncalled for and that a memorandum was sent to residents from the school in April. Ms. Edwards advised she will respect whatever the outcome is.

Mr. Sanjev Rajaram, 5 Rushton Court, voiced his support for Class III Officers in schools.

Ms. Martha Luszcz, 19 Gulick Lane, Plainsboro, read letters into the record from residents who were unable to attend voicing their opposition to the hiring of Class III Officers.

Ms. Kani Ilangovan, 18 Indian Run Road, noted she opposes the policy of having guns in the schools. She advised it is important for the Board of Education to review studies on weapons.

Mr. Roberto Schiraldi, 107 Delamere Drive, thanked all for their service to the community and noted he agrees with the last speaker. He voiced his concern for adding additional security in the schools.

Ms. Saroja Ilangovan, 229 Sydey Road, Holland, PA, read statements from residents who were unable to attend into the record opposing the hiring of Class III officers in the schools.

Mr. Somasundaram Ilangovan, 229 Sydey Road, Holland, PA, voiced his concern about his granddaughter who is in the school district. He read a letter from a resident who opposes the hiring.

Mr. Frank DiGiacomo, 14 Fieldston Drive, read a letter from a resident into the record opposing the hiring of Class III Officers. He noted that having additional police in the schools will not stop the shootings.

Ms. Kathleen Ryan, 428 North Post Road, voiced her concern with young children seeing a police officer in the schools and how it could affect them. She suggested that more counselors be placed in the schools and setup volunteers to sit and watch the children.

- Ms. Julia Ryan, 6 Millstone Road, opposes the policy to hire Class III Officers and advised that the Shared Services Agreement makes no sense. She suggested more be done with regard to mental health. Ms. Ryan requested that the vote be delayed.
- Ms. Zahra Zaidi, 3 Elm Court, advised that she is not comfortable having guns in the schools and noted her concern with property values going down. She offered several options.
- Mr. Andy Bromberg, 24 Providence Drive, voiced his opposition to the program and noted that the funds could be used for better purposes. He requested that the vote be tabled.
- Mr. Christopher Mehno, 41 Galston Drive, voiced his concerns with the shared services agreement and urged the Council not to approve the agreement as written.
- Ms. Radha, 104 Hertiage Boulevard, thanked the Police for their service to the community, but voiced her concerns with adding Class III Officers to the schools. She provided several examples as to why it should not be done.
- Ms. Chandra Thesfeld, 86 Mapleton Road, voiced many reasons why this program should not be approved this evening.
- Ms. Rosemary Krabbe, 6 Landing Lane, urged Council to vote no on the proposal. She provided several reasons why and suggested more mental health and counseling services be provided.
- Mr. Keith Krabbe, 6 Landing Lane, advised his wife said everything he was going to say and that the community is not in favor of this change.
- Ms. Lynne Azarchi, 31 Lorrie Lane, voiced her opposition to the shared services agreement and suggested the funds be used for mental health programs. She advised she is totally against having armed officers in the schools.
- Ms. Andrea Mandel, 46 Ellsworth Drive, provided her views on the issue and noted that both the Board of Education and Plainsboro Township have already approved Class III Officers. She noted that this is the safest and best practice and agrees with placing Class III Officers in the schools.

- Mr. Mike Jackson, 95 Grovers-Mill Road, advised he is a teacher at Grover Middle School and expressed his opinion on the matter. He noted he has complete trust in the police departments to implement this program.
- Mr. Adam Hosufs, 231 Cranbury Road, suggested that the process be slowed down and reviewed.
- Mr. Paul Pitluk, 69 Rainflower Lane, gave his opinion on the matter and noted his support to move forward with hiring Class III Officers.
- Mr. Richard Kaye, 66 Coneflower Lane, noted his support in moving forward with the shared services agreement.
- Ms. Ananya Dondapati, 130 Marion Drive, noted that in her opinion having Class III Officers in the schools will put the students on edge.
- Ms. Meghan Krabbe, 6 Landing Lane, noted she is a junior at West Windsor-Plainsboro High School South and that she feels it is not necessary to put Class III Officers in the schools.
- Mr. Prasanna Kumar, Plainsboro Township, noted his opposition and concerns with having Class III Officers in the schools.
- Mr. James Jett, 18 Colt Circle, advised he is a student at West Windsor-Plainsboro High School South and that he opposes having Class III Officers in the school.
- Ms. Anna Mehrayan, 11 Parkway Avenue, Plainsboro, voiced her views and concerns with having Class III Officers in the schools.
- Ms. Sayora Shukurova, 5416 Ravens Crest, Plainsboro, noted her concerns with guns in schools and opposes the hiring of Class III Officers.
- Ms. Sanchaya Sanish, West Windsor, voiced her views on the actions of hiring Class III Officers and reviewed statistics on the matter. She noted her opposition to hiring Class III Officers.

- Ms. Sandra Faive, 3 Brookfield Drive, voiced her reasons why this program should move forward.
- Mr. Tom Faive, 3 Brookfield Drive, voiced his approval for the Class III Officers and provided reasons why.
- Ms. Adrija Chakraborty, 9 Market Street, Plainsboro, read a letter into the record from a resident opposing the hiring of Class III Officers.
- Mr. Muhammad Mudassir, 4 Penbrook Court, supports having Class III Officers in all schools and provided reasons why.
- Mr. Aman Gupta, 281 North Post Road, noted he is comfortable knowing someone will be there. He advised the next step can be to work on mental and emotional health needs.
- Mr. Jeff Calardra, 420 Cranbury Road, noted his support for the Class III Officer program.
- Mr. Patrick Greber, 132 Cranbury Road, voiced his support for the Class III Officer program.
- Mr. Larry Rubenstein 343 Lakeside Blvd, Hopatcong, former 24 year resident and volunteer firefighter, voiced his support for the program to hire Class III Officers in the schools and provided several reasons why. He noted that in an emergency situation minutes matter.
- Ms. Kathleen Tobin, 212 Village Road, West, noted she works at a local psychiatric hospital and expressed her views on how this program will affect the children.
- Ms. Taylor Alfonzo, 74 Krebs Road, Plainsboro, advised as a student she would be afraid to go to school with Class III Officers in the school. She suggested that more students be heard from.
- Mr. Chandra, 2 Daisy Court, voiced his opposition to the proposal and encouraged the Council to vote no on the agreement.

Ms. Serina Chi, 39 Woodland Drive, Plainsboro, voiced opposition to the program and noted that the students who spoke are all against the program.

Ms. Laura Tigner, West Windsor-Plainsboro High School North teacher noted there are a lot of measures that could be taken and that we should foster relations between students and teachers, students and students, and students and police.

Mr. James Pogada, 10 Exeter Court, advised he is opposed to having armed police officers in the schools and suggested that the schools hire more guidance counselors.

Mr. Yingchao "YZ" Zhang, 3 Findley Lane, read a letter from a friend into the record opposing Class III Officers in the schools. He noted as a former school board member he is split on the agreement. Mr. Zhang suggested maybe making changes to the agreement before moving forward.

President Miller thanked everyone for coming and participating in this dialogue. She noted that everyone who spoke here this evening should have spoken at the school board meeting held previously prior to the agreement being approved.

Ms. Hamilton noted it is important to voice your opinion on issues before the Council and noted that school board members are in the audience this evening. She advised she has had a hard time with this topic and reviewed the various reasons why. Ms. Hamilton voiced that because she is not supporting this issue that people are saying she is anti-police. She advised that she will be voting no and that everyone should treat each other with respect regardless of their views on an issue.

Mayor Marathe thanked all who came out and spoke. He advised that the agreement has been reviewed by three different attorneys and was provided to members of the Township Council twice before the Board of Education voted on it. Mayor Marathe noted that everyone who spoke this evening should have been at the Board of Education meetings and the meeting at Plainsboro Township to voice their views not just here this evening.

Ms. Geevers thanked everyone who came out and spoke, advised that she is a former school board member and that this program was

brought forward to the school board by the Superintendent of Schools. She noted that she does not want to see the school board hiring a private firm to provide security to our schools. Ms. Geevers advised that the concerns of the residents have not gone unheard, but that she is in favor of moving forward with this agreement.

Ms. Manzari thanked all who spoke and came out this evening. She noted that this program will help to reduce the response time to the schools and that the Board of Education has already approved the program. Ms. Manzari advised that staff members and three attorneys have reviewed the shared services agreement and approved it.

Ms. Bahree thanked everyone for their input this evening. She advised that the program will run for the next five years and that she is more comfortable with the Class III Officers then utilizing a private firm.

President Miller advised that the Board of Education should have held a forum in the Spring on this issue. She noted that she sees both sides of the issues and noted that while it is not her job to decide whether officers should be in schools it is her job to assess the Shared Services Agreement. President Miller advised that she cannot support the current agreement as written.

Ms. Hamilton motioned to table Resolution 2018-R181. There was no second.

2018-R185 Authorizing the Mayor and Clerk to Execute a Shared Services Agreement with the West Windsor-Plainsboro

Board of Education to Provide Class Three Special Law Enforcement Officers Consistent with N.J.S.A. 40A:14-146.8 et. Seq. to the Board for School Security

Motion to approve: Manzari

Second: Bahree RCV: <u>aye</u> Bahree

 $\frac{\text{aye}}{\text{NAY}}$ Geevers

aye Manzari
NAY Miller

Motion to extend the clock to 11:30: Manzari

Second: Geevers
RCV: <u>aye</u> Bahree
<u>aye</u> Geevers

aye Hamilton

aye Manzari

<u>aye</u> Miller

PUBLIC COMMENT

Mr. John Church, 11 Princeton Place, inquired where the funds for Resolutions 2018-R186 and 2018-R187 is found in the budget.

Mayor Marathe advised he would get the answer for Mr. Church.

ADMINISTRATION COMMENTS

Ms. Schmid announced:

- National Night Out will be held on August 7th, 2018 from 6:00 to 10:00 p.m. at Community Park
- Yard Waste Collection Schedule was sent to all residents on the back of the Mayor's letter with their tax bills
- Public Works will be picking up brush in Zone 1 starting on August 6, 2018

COUNCIL MEMBER COMMENTS

Ms. Manzari reported that she attended Vehicle Day sponsored by the West Windsor Library on July $14^{\rm th}$, 2018.

Ms. Geevers advised that she, Ms. Bahree, and Ms. Manzari attended a hearing held by the Assembly Housing and Community Development Committee and testified on affordable housing and the impacts it imposes on municipalities. She noted that they suggested that COAH be reinstated or a group similar be constituted; third round statutes need to be clearer on the 1,000 unit cap; and that there must be consideration on the effects that these mandates have on school districts and municipal services.

Ms. Bahree advised that this is the first hearing of three that will be conducted by the Assembly Housing and Community Development Committee on affordable housing issues.

CHAIR/CLERK COMMENTS

President Miller advised that she and her grandson and granddaughter attended Vehicle Day at the West Windsor Library.

PUBLIC HEARINGS

2018-19 AN ORDINANCE TO AMEND CHAPTER 44 OF THE CODE OF THE TOWNSHIP OF WEST WINDSOR ENTITLED, "BINGO AND GAMES OF CHANCE"

President Miller opened the Public Hearing.

Motion to close public hearing: Manzari

Second: Geevers
RCV: <u>aye</u> Bahree

aye Geevers
aye Hamilton
aye Manzari
aye Miller

Motion to adopt: Geevers

Second: Bahree

RCV:

RCV: aye Bahree

<u>aye</u> Geevers

aye Hamilton

<u>aye</u> Manzari

aye Miller

Page 11 Business Session July 30, 2018

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTERS 200, 82,
4, AND 1 OF THE CODE OF THE TOWNSHIP OF WEST WINDSOR
(1999) BY ELIMINATING THE SITE PLAN REVIEW ADVISORY
BOARD (SPRAB) AND REPLACING WITH THE TECHNICAL REVIEW
COMMITTEE (TRC)

President Miller opened the Public Hearing.

Motion to close public hearing: Bahree

Second: Manzari
RCV: aye Bahree
aye Geevers
aye Hamilton
aye Manzari
aye Miller

Motion to adopt: Manzari

Second: Bahree
RCV: aye Bahree
aye Geevers
aye Hamilton
aye Manzari
aye Miller

Ms. Huber advised that Mayor Marathe has requested that Resolution 2018-R184 for the appointment of Chris Cirkus to the Agricultural Advisory Committee be pulled from the Consent Agenda.

CONSENT AGENDA

RESOLUTIONS

MINUTES

June 11, 2018 - Business Session as amended June 25, 2018 - Business Session as amended

BILLS & CLAIMS

Ms. Bahree advised that she abstains from approving check 21216 which is a refund to her.

Motion to approve consent agenda as amended: Manzari

Second: Geevers RCV: aye Bahree

aye Geevers

aye Hamilton

aye Manzari

aye Miller

RECOMMENDATIONS FROM ADMINISTRATION AND COUNCIL/CLERK

- 2018-R169 Extension of Grace Period for the 2018 Third Quarter Taxes to August 24, 2018
- 2018-R170 Authorizing an Increase of \$7,400.00 for John J.

 Curley LLC for Certain Legal Services Relating to Real

 Estate Acquisition for Hall Parcel #3 and #4 for a

 Total Not to Exceed of \$29,900.00
- 2018-R171 Authorizing the Reimbursement to Avalon Watch

 Communities, The Mews at Princeton Junction, and
 Windsor Woods Luxury Apartments for Solid Waste

 Collection Costs for 2017- \$241,825.03
- 2018-R172 Authorizing the Reimbursement to Canal Pointe
 Condominium Association, Windsor Haven Homeowners
 Association, Village Grande Homeowners Association,
 and Windsor Ponds Homeowners Association for 2016
 Trash and Recycling Collection and Disposal, and Snow
 Removal Cost for 2017 \$109,947.17
- 2018-R173 Authorizing the Reduction in Performance Guarantees

 for Private On-Site Improvements for the Project Known
 as Islamic Studies ZB-11-01 SP.1
- 2018-R174 Authorizing the Reduction in Performance Guarantees
 for Public Off-Site Improvements (sewer extension) for
 the Project Known as Islamic Studies ZB11-01 SP.2

- 2018-R175 Authorizing a Contract Amendment #1 of \$4,440.00 with

 Banc3 Engineering for Supplemental Work for the

 Project Known as Alexander Road Reconstruction-Phase 3
 for a Total Not to Exceed of \$23,035.00
- 2018-R176 Authorizing the Mayor and Clerk to Execute an

 Extension of the Memorandum of Understanding with the
 West Windsor-Plainsboro Soccer Association through
 August 31, 2018
- 2018-R178 Authorizing the Business Administrator to Purchase One 2019 Ford F350 Extended Cab 4wd Pick Up Truck and Plow from Cherry Hill Winner Ford through the State of New Jersey Cooperative Purchase #A88758 T2101- \$36,621.00
- 2018-R179 Authorizing a Contract Extension for Buzak Law Group,
 LLC "The Special Counsel" for Declaratory Judgment
 Actions \$25,000.00
- 2018-R180 Authorizing a Contract Extension for Jeffrey R.

 Surenian and Associates, LLC "The Special Counsel" for Declaratory Judgment Actions \$25,000.00
- 2018-R182 Authorizing the Business Administrator to Purchase
 Twelve Additional Licenses for Microsoft Exchange for
 the West Windsor Police Department through CDW
 Government under New Jersey State Contract M0003-89849
 \$458.40
- 2018-R183 Authorizing the Business Administrator to Purchase
 Licenses for Microsoft Exchange for West Windsor
 Township through CDW Government under New Jersey State
 Contract M0003-89849 \$5,577.20
- 2018-R186 Authorizing the Chief Financial Officer to Issue a

 Check Payable to The Law Firm of Walter R. Bliss, Jr.,

 Esq. in Trust for Bettina Roed for the Settlement

 Agreement and Release for Roed v. Township of West

 Windsor et al. in the Superior Court of New Jersey Law

 Division, Mercer County, New Jersey Under Civil Action

 Docket No. MER-L-360-16 \$137,500.00

- 2018-R187 Authorizing the Chief Financial Officer to Issue a

 Check Payable to Summit Risk Services for a Not to

 Exceed Amount of \$43,000.00 as the Township's Co
 Insurance Obligation in the Roed v. Township of West

 Windsor et al. in the Superior Court of New Jersey Law

 Division, Mercer County, New Jersey Under Civil Action

 Docket No. MER-L-360-16
- 2018-R188 Authorizing the Mayor and Clerk to Execute the Settlement Agreement with T&M Associates for the Project Known as Duck Pond Run Sewer Interceptor Project \$93,892.00

Motion to approve Resolutions 2018-R169 through 2018-R180 and Resolutions 2018-R182 through 2018-R188: Bahree

Second: Manzari RCV: aye Bahree

aye Geevers

aye Hamilton

aye Manzari

470 11411241

aye Miller

2018-R181 Authorizing the West Windsor Police Department to
Enroll in the Defense Logistics Agency (DLA) Law
Enforcement Support Office (LESO) 1033 Program for One
Year June 30, 2018 to June 30, 2019 to Request and
Acquire Excess Department of Defense Equipment as
Needed

Ms. Hamilton inquired if this is the first time we have utilized this program in West Windsor. She noted her concern about what the police will be purchasing, the cost involved to maintain, and where they will be stored.

Ms. Schmid advised that during her tenure with West Windsor the police have not used this program. She noted that Chief Garofalo has indicated they will be looking to purchase cots, vehicles, generators, and lifesaving equipment.

A short discussion among members of Council and Mayor Marathe took place. It was determined that whatever is going to be requested would have to come back before Council for approval.

Motion to approve: Manzari

Second: Geevers
RCV: aye Bahree
aye Geevers
NAY Hamilton
aye Manzari
aye Miller

INTRODUCTION OF ORDINANCES

2018-21

CAPITAL IMPROVEMENT ORDINANCE PROVIDING FOR

IMPROVEMENTS TO VILLAGE ROAD WEST, NEW VILLAGE ROAD,

NORTH POST ROAD AND ADJOINING INTERSECTIONS AND OTHER

RELATED EXPENSES IN OR FOR THE TOWNSHIP OF WEST

WINDSOR, COUNTY OF MERCER, STATE OF NEW JERSEY

APPROPRIATING THE AMOUNT OF \$473,049.07

Motion to Introduce: Manzari

Second: Bahree
RCV: aye Bahree
aye Geevers
aye Hamilton
aye Manzari
aye Miller

Public Hearing will be held at the August 20, 2018 Council Business Session.

2018-22 AMENDING AND SUPPLEMENTING CHAPTER 89 "FIRE PREVENTION" OF THE CODE OF THE TOWNSHIP OF WEST WINDSOR

Motion to Introduce: Manzari

Second: Bahree
RCV: aye Bahree
aye Geevers
aye Hamilton
aye Manzari
aye Miller

Public Hearing will be held at the August 20, 2018 Council Business Session.

ADDITIONAL PUBLIC COMMENT

There was no additional public comment.

COUNCIL REPORTS/DISCUSSION TOPICS/NEW BUSINESS

Ms. Manzari reported that at the last Zoning Board of Adjustment meeting PSE&G reviewed their pole replacement project along the Trolley Line Trail which will begin in the spring of 2019 and finish in 2020. She also noted that the Recreation Travel Camps have been very successful this year.

Motion to extend the clock to 11:45 p.m.: Manzari

Second: Bahree
VV: All approved

Ms. Geevers reported that the Planning Board reviewed three minor subdivisions by Princeton University.

Ms. Bahree advised that the Environmental Commission reviewed several ways to reduce plastic. She noted one way is to take re-useable containers for leftovers when you eat out.

President Miller inquired if the Zoning Board required the Trolley Line Trail to be relocated due to the pole upgrades if necessary, as PSE&G Representatives had assured her would be done at their presentation last year.

Mr. Church a member of the Zoning Board of Adjustment advised that in some places the trail will need to be realigned when the pole replacement program is finished.

ADMINISTRATION UPDATES

Mayor Marathe advised that he just spoke with Chief Garofalo regarding purchases under Resolution 2018-R181 and they are looking at generators and four-wheel drive vehicles.

CLOSED SESSION (IF NEEDED)

Motion to go into closed session at 11:33 p.m.: Manzari

Second: Bahree

RCV: aye Bahree

aye Geevers

aye Hamilton

aye Manzari

aye Miller

Ms. Huber read the closed session resolution into the record:

Whereas, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

Whereas, the Township Council of West Windsor Township has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

Whereas, the regular meeting of this Township Council will reconvene; and

Whereas, the below stated subject matter shall be made available at such time as the issues discussed therein are resolved and its disclosure would not subvert any particular exception for convening a closed session.

Now, therefore, be it resolved that the Township Council of the Township of West Windsor will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12: For the discussion of affordable housing declaratory litigation.

Meeting reconvened at: 11:45 p.m.

ADJOURNMENT

Motion to adjourn: Geevers

Second: Manzari
VV: All approved

The meeting was adjourned at 11:45 p.m.

Gay M. Huber

Township Clerk

West Windsor Township

Alison Miller

Council President

West Windsor Township

| Check# | Vendor | Desc | ription | | Account | PO Payment Ch | eck Total |
|--------|------------------------------|---|-----------------|-------------------------------------|----------------------------------|---------------|-----------|
| | | RMS & GARDEN CENTER PO FACILITIES - TECH/SPECIAL SU | | MEMORIAL DAY FLOWERS FOR MONUMENTS | 129.95 | 129.95 | |
| 68331 | 1689 - A T & T 10556270 | PC UTILITY EXPENSES - TELEPHONE | 50225 | 2018 BLANKET - A/C#030 331 1957 000 | 72.53 | | 72.53 |
| | 177 - A T & T 10556270 | PC UTILITY EXPENSES - TELEPHONE | | 2018 BLANKET - A/C# 609 897 9260 00 | 4.48 | | 4.48 |
| | 4079 - ALD AUTON 10521278 | MOTIVE PO BOARD OF HEALTH - VEHICLE RE | | OIL CHANGE & TIRE CHECK FOR JEEP PA | 59.95 | 59.95 | |
| 68334 | 483 - ABSOLUTE 10514278 | FIRE PROTECTION PO EMERGENCY SERVICES - VEHICLE | 50044 REPAIR | 2018 BLANKET - VEHICLE REPAIRS | 7,013.00 | 7,013.00 | 7,013.00 |
| | | TESS PO UTILITY EXPENSES - TELEPHONE | | 2018 BLANKET - LONG DISTANCE TELEPH | 451.05 | 451.05 | |
| | | OOR POWER 2 PO PUBLIC WORKS TECH/SPECIAL | | 2018 BLANKET - MISC EQUIPMENT & REP | 269.62 | | 269.62 |
| 68337 | 1685 - ADP, LLC 10508212 | PO DATA PROCESSING - O.E. | 50134 | 2018 BLANKET, COMPANY CODE: 10-N-13 | 993.65 | | 993.65 |
| | | PO POLICE - VEHICLE REPAIR | 50139 | 2018 BLANKET - VEHICLE MAINTENANCE | 2,925.39 | | 2,925.39 |
| | 1346 - ALJONS 101105 | PO APPROPRIATION RESERVE- GRANT | | DINNER FOR CLEAN UP CREW ON 7/3/18 | 64.40 | | 64.40 |
| 68340 | 4675 - ALL COVER 10504268 | ED PO ADM ~ TECH/COMPUTER SRVCS | 50306 | 2018 BLANKET - SYSTEM ADMINISTRATIV | 1,350.00 | 1,350.00 | 1,350.00 |
| | 10542355 10540355 | TIRE & AUTO CARE PO SEWER SYSTEM - TIRES & TUBES PUBLIC WORKS - TIRES & TUBES FACILITIES - TIRES & TUBES | | 2018 BLANKET - TIRES, TUBES & SERVI | 1,537.99 1,595.72 1,304.00 | ., | 4,437.71 |
| | | TIRE & AUTO CARE PO CONST OFFL - VEHICLE REPAIR | 50985 | JEEP PATRIOT LICENSE PLATE#MG18098 | 28.35 | 28.35 | 28.35 |
| | | TIRE & AUTO CARE PO CONST OFFL - VEHICLE REPAIR | 50986 | JEEP PATRIOT LICENSE PLATE#MG14336 | 31.58 | 31.58 | 31.58 |
| | 1041 - ANTHONY M 10518357 | | 51034 | 2018 UNIFORM REIMBURSMENT - GOVX, I | 96.90 | 96.90 | 96.90 |
| | 1815 - APWA 10542214 | | 50989 | AMERICAN PUBLIC WORKS ASSOC. RENEWA | 422.00 | 422.00 | 422.00 |
| 68346 | 2606 - ATLANTIC | TOMORROWS OFFICE PO | 50122 | 2018 BLANKET - QUARTERLY COST PER C | | 1,624.00 | |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS **CURRENT FUND**

| Check# | Vendor | Descriptio | n | | PO Payment Che | eck Total |
|--------------|-----------------------------|---|--------------------------------------|--------------------|----------------|-----------|
| - | | ADM - OFFICE FURN/EQUIP MAINT | | | | |
| | 5497 - BRAVO C 10518354 | DNCEALMENT PO 50292 POLICE - TECH/SPECIAL SUPP. | QUICK SHIP BCA LIGHT BEARING HOLSTE | 432.90 | | |
| | 1310 - BRIAN A 10553273 | RONSON PO 50948 BLDG & GROUNDS - TRAVEL | 2018 BLANKET - VEHICLE ALLOWANCE | 225.00 | 225.00 | 225.00 |
| | | S PIZZA PO 50049 EMERGENCY SERVICES - MEALS | 2018 BLANKET - FOOD FOR EMERGENCIES | 73.61 | | 73.61 |
| | | OUNTY INTERNATIONAL INC. PO 50183 PUBLIC WORKS - VEHICLE REPAIR | 2018 BLANKET-AUTOMOTIVE PARTS FOR H | 272.85 | | |
| | | ASSOCIATES, INC. PO 50110 LAND USE - CONSULTANT FEES | 2018 BLANKET - LAND USE PLANNING CO | 629.45 | | 629.45 |
| | | UTO PARTS, INC. PO 50133 PUBLIC WORKS - VEHICLE REPAIR | 2018 BLANKET - NON-OEM AUTO PARTS | 30.57 | 30.57 | 30.57 |
| | | ATLANTIC CITY PO 50946 ADM - CONF. & SEMINARS | FREST - LORRAINE JONES FOR EVENT NJL | 314.00 | | 314.00 |
| | | ATLANTIC CITY PO 50962 BOARD OF HEALTH - CONF. & SEMINARS | RESV - JILL SWANSON FOR EVENT NJLM | 314.00 | | 314.00 |
| 68355 | | L FREIGHTLINER, LLC PO 50188 PUBLIC WORKS - VEHICLE REPAIR | 2018 BLANKET AUTOMOTIVE PARTS FOR H | 235.46 | | 235.46 |
| | | L FREIGHTLINER, LLC PO 50189 PUBLIC WORKS - VEHICLE REPAIR | 2018 BLANKET MAINTENANCE & REPAIR F | 2,888.00 | | 2,888.00 |
| | | WOODWARD-CLOUGH PO 50019 SENIOR CITIZEN - CONSULTANT FEES | 2018 BLANKET - BALLROOM DANCING CLA | 80.00 | 80.00 | 80.00 |
| | 3383 - CARLOS . 10504274 | | 2018 EDUCATION REIMBURSEMENT - DRON | 714.65 | | 714.65 |
| | | ERNMENT INC. PO 50308 ADM - TECH/COMPUTER SUPPLIES | 2018 BLANKET AS PER RES 2018-R063 H | 2,380.00 | | 2,380.00 |
| | | ERNMENT INC. PO 50883 PUBLIC WORKS - OFFICE SUPPLIES | SNAP 2 SCREEN & ANTI GLARE FILTER - | 168.88 | 168.88 | 168.88 |
| | 790 - CHAMPIO 10506354 | N AMERICA PO 50869 FIN ADM - TECH/SPECIAL SUPP. | EAGLE EYE PLUS TAGS - PER QUOTE #25 | 794.95 | | 794.95 |
| 68362 | 10540266 | VALLEY TRACTOR SALES PO 50190 PUBLIC WORKS - TECH/SPEC EQUIP MAINT FACILITIES - TECH/SPEC EQUIP MAINT | | 5,562.40 120.03 | | |

| Check# | Vendor | Description | Account | PO Payment (| Check Total |
|--------|----------------------------------|--|----------|--------------|---------------------|
| | | PO 50415 2018 BLANKET - NETWORK SUPPORT CUST POLICE - OFFICE FURN/EQUIP MAINT | 2,100.00 | | |
| | 162 - COMCAST 10504268 | PO 49983 2018 BLANKET A/C#8499 5 245 0042258 ADM - TECH/COMPUTER SRVCS | 28.23 | | 23 28.23 |
| | 162 - COMCAST 10504268 | PO 49985 2018 BLANKET A/C#8499 05 245 013417 ADM - TECH/COMPUTER SRVCS | 144.85 | | 35 144.85 |
| | | PO 49986 2018 BLANKET A/C#8499 05 245 009805 ADM - TECH/COMPUTER SRVCS | 224.90 | | 90 224.90 |
| | 162 - COMCAST 10504268 | PO 49987 2018 BLANKET A/C#8499 05 245 015063 ADM - TECH/COMPUTER SRVCS | 47.24 | | 47.24 |
| | 162 - COMCAST 10556270 | PO 49988 2018 BLANKET A/C#8499 05 245 0139 FILITY EXPENSES - TELEPHONE | 18.71 | | 18.71 |
| | | PO 49989 2018 BLANKET - A/C#8499 05 245 0102 FILITY EXPENSES - TELEPHONE | 204.90 | | 204.90 |
| | 162 - COMCAST 10504268 | PO 50413 2018 BLANKET - A/C#8499 05 245 0180 ADM - TECH/COMPUTER SRVCS | 115.89 | 115.8 | 115.89 |
| | | ON NEWENERGY, INC. PO 50166 2018 BLANKET - ELECTRIC/GAS UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 927.61 | 927.6 | 927.61 |
| | | FIRE & SAFETY PO 51002 2018 BLANKET - SUPPLIES MERGENCY SERVICES - TECH/SPECIAL SUPP. | 247.30 | | 2 47.30 |
| 68373 | 2525 - CRESTON HYD 10540266 E | RAULICS PO 50191 2018 BLANKET -HYDRAULIC PARTS/FITTI PUBLIC WORKS - TECH/SPEC EQUIP MAINT | 20.35 | 20.3 | 20.35 |
| | 1936 - S.P. LOCHEN 10553204 | PO 50991 CLEANING/SANITIZING @ MUNICIPAL BLD BLDG & GROUNDS - BLDG REPAIR & MAINT | 650.00 | 650.0 | 0 650.00 |
| | 1936 - S.P. LOCHEN 10553204 E | PO 51100 CLEANING/SANITIZING OF BATHROOMS & MAINT | 195.00 | 195.0 | 0 195.00 |
| | 1483 - DAN DOBROMI 10530273 E | LSKY PO 49993 2018 BLANKET - MILEAGE REIMBURSEMEN INGINEERING - TRAVEL EXPENSE | 225.00 | 225.0 | 0 225.00 |
| | 1483 - DAN DOBROMI 10530276 E | LSKY PO 50981 2018 UNIFORM CLEANING ALLOWANCE INGINEERING - UNIFORM CLEANING | 350.00 | 350.0 | 0 350.00 |
| 68378 | 1941 - DANNY MOHR 10504274 A | | 714.65 | 714.6 | 5 714.65 |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS **CURRENT FUND**

| Check# | Ven | ıdor | ם | escription | | Account | PO Payment Che | ck Total |
|--------|-----------------------------------|--------------|--|------------|--|-------------|----------------|----------|
| | | - DANNY MOHR | ADM - TUITION | PO 51081 | 2018 EDUCATION REIMBURSEMENT - FAA | 150.00 | 150.00 | 150.00 |
| | | | TI ASSESSMENT - TRAVEL EXPEN | | REIMBURSEMENT FOR PERSONAL VEHICLE | 64.40 | 64.40 | 64.40 |
| | | | PLUMBING INC. POLICE - TECH/SPECIAL SUE | | LABOR/SERVICE ON SINK IN MEN'S LOCK | 190.00 | 190.00 | |
| | | | PLUMBING INC. BLDG & GROUNDS - BLDG REF | | REPAIR OUTSIDE HOSE BIB @ SENIOR CE T | 95.00 | | 95.00 |
| | | | PLUMBING INC. BLDG & GROUNDS - BLDG REA | | PARTS/LABOR FOR SERVICE CALL 5/1/18 | 325.75 | 325.75 | |
| | | | ARDARELLI CONST OFFL - TRAVEL EXPEN | | 2018 BLANKET - MILEAGE REIMBURSEMEN | I 225.00 | 225.00 | |
| 68385 | 3348 - 10620210 | - EAST WINDS | OR TOWNSHIP ANIMAL CONTROL (ILSA) - C | PO 50245 | 2018 BLANKET - PER RESOLUTION #2017 | 1,061.00 | | 1,061.00 |
| | | | CRAY, INC PUBLIC WORKS - STREET LIG | | 2018 BLANKET - ON CALL MAINTENANCE | 334.00 | 334.00 | |
| | | | RKINS JMC COURT - CONSULTANT FEES | PO 51040 | SUBSTITUTE MUNICIPAL COURT JUDGE ON | 1 250.00 | 250.00 | |
| | | | OW ADM - TUITION | PO 51045 | 2018 EDUCATION REIMBURSEMENT - DRON | 714.65 | | 714.65 |
| | | | PRESS CENTRAL POSTAGE - POSTAGE | | 2018 BLANKET - PAYMENTS ON ACCOUNT | 41.94 | | 41.94 |
| | | | ATUS REPAIR INC. EMERGENCY SERVICES - VEHI | | 2018 BLANKET FOR FIRE APPARATUS REF | 184.00 | 184.00 | 184.00 |
| | | | RITY EMERGENCY VEHICLES EMERGENCY SERVICES - VEHI | | 2018 BLANKET FIRE APPARATUS REPAIR | 657.94 | 657.94 | 657.94 |
| | | • | INC. BOARD OF HEALTH - BOOKS, | | CATCH KIDS CLUB GR K-5 NUTRITIONAL | 264.83 | 264.83 | 264.83 |
| | | | RAPHICS, INC. ENGINEERING - PHOTOCOPY E | | 2018 BLANKET - MISC. PHOTOCOPYING | 80.08 | 80.08 | 80.08 |
| | | | ZIK ENGINEERING - TRAVEL EXPE | | 2018 BLANKET - MILEAGE REIMBURSEMEN | 225.00 | 225.00 | 225.00 |
| | 2535 - 10 504274 | FRANK SABA | TINO ADM - TUITION | PO 51079 | 2018 EDUCATION REIMBURSEMENT - DRON | 714.65 | 714.65 | 714.65 |

| Check# | Vendor | Description | Account | PO Payment Ch | eck Total |
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| 68396 | 10540278 | FORD PO 50196 2018 BLANKET - NON OEM AUTOMOTIVE P PUBLIC WORKS - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | 2.73 360.22 | | 362.95 |
| 68397 | 3493 - FRENKEL 8 10551299 | COMPANY PO 50148 BLANKET AS PER RESOLUTION 2017-R261 GROUP INSURANCE - MISC SERVICES | 2,500.00 | | 2,500.00 |
| 68398 | 4231 - GARDEN ST 10544266 | CATE BOBCAT GROUP INC. PO 51058 SKID STEER FOR PARKS DEPARTMENT - P FACILITIES - TECH/SPEC EQUIP MAINT | 200.22 | | 200.22 |
| 68399 | | PO 50984 UEI TEST INSTRUMENTS DIGITAL POCKET CONST OFFL - TECH/SPECIAL SUPP. | 129.56 | | 129.56 |
| 68400 | | CTOR AND EQUIPMENT, INC. PO 50884 BRAKE REPLACEMENTS & SERVICE FOR TR PUBLIC WORKS - MACHINERY REPAIR & MAINT | 3,764.82 | | |
| | 5593 - GROVER MI 101105 | DDLE SCHOOL PO 50961 MINI-GRANT AWARD FOR LITTER CLEANUP APPROPRIATION RESERVE- GRANT FUNDS | 250.00 | | 250.00 |
| | | FORD PO 51035 WHEEL ALIGNMENT ON 2/14/18 FOR 2016 POLICE - VEHICLE REPAIR | 79.95 | 79.95 | 79.95 |
| 68403 | 4851 - HAMILTON 10540278 | CAR WASH PO 50200 2018 BLANKET - TRUCK WASH FOR PICK PUBLIC WORKS - VEHICLE REPAIR | 14.00 | 14.00 | |
| 68404 | 2905 - HARRY HAU 10546228 | SHALTER ESQ. PO 49902 2018 BLANKET AS PER RESOLUTION #201 LEGAL - LITIGATION | 1,920.50 | | 1,920.50 |
| 68405 | | PRESS INC. PO 50932 MAYOR'S TAX LETTER - PRINTED & FOLD ADM - PRINTING | 487.00 | 487.00 | 487.00 |
| | | PRESS INC. PO 50988 TAX RATE COMPARISION CARDS - PER 6/ COLLECTION - PRINTING | 669.00 | 669.00 | 669.00 |
| | 232 - HERMITAGE 10518241 | PRESS INC. PO 51036 #10 POLICE DEPARTMENT ENVELOPES - C POLICE - PRINTING | 827.00 | 827.00 | 827.00 |
| | | N APOLLO LODGE PO 49887 2018 BLANKET AS PER RESOLUTION #201 BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 500.00 | 500.00 | 500.00 |
| | | LUE CROSS PO 49833 2018 BLANKET - GROUP #00-03-06-31-3 GROUP INSURANCE - MISC SERVICES | 70,018.64 | | |
| | | JUE CROSS PO 49834 2018 BLANKET - GROUP #02-09-89289-A GROUP INSURANCE - MISC SERVICES | 21,506.19 | | |
| | | JUE CROSS PO 49835 2018 BLANKET - GROUP #04-30-89289-A GROUP INSURANCE - MISC SERVICES | 8,924.29 | 8,924.29 | 8,924.29 |

| | Meeting Date. 07/30/2018 For bills from 07/09/2018 to 07/29/2018 | | | | | |
|--------|--|---|--|----------------------------------|--|--|
| Check# | Vendor | Description | Account | PO Payment Check Total | | |
| | | IZON BLUE CROSS PO 49836 2018 BLANKET - GRC GROUP INSURANCE - MISC SERVICES | | 255,307.59 255,307.59 | | |
| 68413 | | IZON BLUE CROSS PO 49837 2018 BLANKET - GRO GROUP INSURANCE - MISC SERVICES | DUP #50-89289-ACCO 87,046.91 | | | |
| | | IZON BLUE CROSS PO 49838 2018 BLANKET - GRO GROUP INSURANCE - MISC SERVICES | DUP #85-86-89289-A 9,206.99 | 9,206.99 9,206.99 | | |
| | | IGH PETROLEUM PO 51064 HYDRAULIC FLUID/MC PUBLIC WORKS - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | OTOR OIL FOR ROAD, 651.86 651.86 651.88 | | | |
| 68416 | | I INVESTIGATIONS, INC. PO 51019 INVESTIGATION ADM - CONSULTANT FEES | 600.00 | 600.00 | | |
| 68417 | | TERSTATE BATTERIES PO 50957 BATTERIES PUBLIC WORKS - VEHICLE REPAIR | 85.90 | 85.90 85.90 | | |
| | | PUBLIC WORKS - VEHICLE REPAIR | TP-65 107.95 | 107.95 107.95 | | |
| 68419 | | KENNEDY & SON WELDING PO 50056 2018 BLANKET - EMS EMERGENCY SERVICES - TECH/SPECIAL SUPP. | S SUPPLIES 84.00 | 84.00 84.00 | | |
| 68420 | 5639 - JA 10504210 | MES W. MASTRIANI, ARBITRATOR PO 51089 ARBITRATION LATE (ADM - CONSULTANT FEES | CANCELLATION OF JU 900.00 | 900.00 900.00 | | |
| | 1166 - JAI 10556270 | ÆS YATES PO 50082 2018 BLANKET - QUI UTILITY EXPENSES - TELEPHONE | ARTERLY REIMBURSEM 90.00 | 90.00 | | |
| | 10556215 | RSEY CENTRAL POWER & LIGHT PO 50116 2018 BLANKET - ELE UTILITY EXPENSES - ELECTRIC/NATURAL GAS UTILITY EXPENSES - STREET LIGHTING | ECTRIC/GAS AND STR 468.94 3,762.54 | | | |
| | 352 - JI 10 521273A | L M. SWANSON PO 51043 MILEAGE REIMBURSEN (2017) BOARD OF HEALTH - TRAVEL EXPENSE | MENT FOR JANUARY 2 510.00 | 510.00 510.00 | | |
| | | E'S HAMILTON TRANSMISSION PO 51008 REPAIRS FOR TRUCK PUBLIC WORKS - VEHICLE REPAIR | #15 - PER ESTIMAT 4,638.35 | 4,638.35 4,638.35 | | |
| 68425 | | NNY ON THE SPOT INC. PO 50125 2018 BLANKET - REI BLDG & GROUNDS - OTHER RENTAL | NTAL OF TEMPORARY 414.92 | 414.92 414 . 92 | | |
| | 4411 - JO 10551280 | SH JAMISON REIMBURSEMENT FOR GROUP INSURANCE - VISION CARE | EYE EXAM AND/OR C 450.00 | 450.00 450.00 | | |
| | | SH JAMISON PO 50076 2018 BLANKET - QUI UTILITY EXPENSES - TELEPHONE | ARTERLY REIMBURSEM | 180.00 | | |

| Check# | Ven | dor Description | Account | PO Payment Che | ck Total |
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| | | KELLY WINTHROP, LLC PO 50215 2018 BLANKET - DEER CARCASS REMOVAL REFUSE COLLECTION - LANDFILL CHARGES | 992.00 | 992.00 | |
| | | LAURIE GABLE PO 51095 REIMBURSEMENT FOR MILEAGE & TOLLS F APPROPRIATION RESERVE- GRANT FUNDS | 131.85 | | 131.85 |
| | | LINDA HILL PO 50068 2018 BLANKET - QUARTERLY REIMBURSEM UTILITY EXPENSES - TELEPHONE | 180.00 | | 180.00 |
| | | LORRAINE JONES PO 51057 REIMBURSEMENT OF PERSONAL VEHICLE M ASSESSMENT - TRAVEL EXPENSE | 90.80 | 90.80 | |
| | | LOWES PO 50124 2018 BLANKET - MISC ITEMS FOR MAINT BLDG & GROUNDS - MINOR EQUIP & TOOLS | 18.96 | | 18.96 |
| | 10542354 | LOWES PO 50216 2018 BLANKET - MISC TOOLS, SUPPLIES PUBLIC WORKS - TECH/SPECIAL SUPP. SEWER SYSTEM - TECH/SPECIAL SUPP. FACILITIES - TECH/SPECIAL SUPP. | 44.06 140.25 57.33 | | 241.64 |
| | | M & W COMMUNICATIONS PO 50494 2018 BLANKET - COMMUNICATIONS EQUIP POLICE - COMMUNICATION EQUIP MAINT | 228.14 | | 228.14 |
| | | MAILFINANCE PO 50777 MAINTENANCE CONTRACT/LEASE PAYMENT COURT - SERVICE/MAINT CONTRACTS | 506.97 | | 506.97 |
| | | MARK LEE PO 51038 2018 CLOTHING ALLOWANCE - KOHL'S PU POLICE - UNIFORMS | 534.54 | | 534.54 |
| | | MARK S. RUDERMAN, ESQ. PO 49894 2018 BLANKET AS PER RESOLUTION #201 LEGAL - LABOR COUNSEL | 9,405.00 | 9,405.00 | |
| | | MARKS TRACKSIDE AUTO CENTER PO 50061 2018 BLANKET - VEHICLE REPAIR EMERGENCY SERVICES - VEHICLE REPAIR | 140.89 | 140.89 | 140.89 |
| | | MARLENA SCHMID PO 51096 REIMBURSEMENT FOR AMAZON.COM ORDER# ADM - TECH/COMPUTER SUPPLIES | 134.28 | 134.28 | 134.28 |
| | | MASON GRIFFIN & PIERSON PO 50111 2018 BLANKET - LEGAL SERVICES TO ZO ZONING BOARD - LEGAL FEES | 317.00 | | 317.00 |
| | 5615 - 10501214 | MCANJ PO 51060 2018 MEMBERSHIP RENEWAL - GAY M. HU CLERK - DUES | 100.00 | 100.00 | 100.00 |
| | | MERCER CO. IMPROVEMENT AUTHORITY PO 49842 2018 BLANKET RECYCLING REFUSE COLLECTION - RECYCLING | 19,292.95 | 19,292.95 | |
| 68443 | 460 - 10558222 | MERCER CO. IMPROVEMENT AUTHORITY PO 49843 2018 BLANKET LANDFILL CHARGES REFUSE COLLECTION - LANDFILL CHARGES | 76,195.89 | 78,183.60 | |

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS **CURRENT FUND**

| Check# | Vendor | Description | | PO Payment Check Total |
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| | | REFUSE COLLECTION - LANDFILL CHARGES | | 78,183.60 |
| | | COUNTY CLERK PO 50960 2018 PRIMARY ELECTIONS - CONSULTANT FEES | / ELECTION COSTS FOR PRI 8,075.00 | 8,075.00 8,075.00 |
| | | COUNTY HEALTH OFFICERS ASSOC PO 51006 2018 GREATER BOARD OF HEALTH - PUBLIC HEALTH SERVICES | R MERCER PUBLIC HEALTH P | |
| 68446 | | GROUP INTERNATIONAL PO 51077 DUMPING FEES APPROPRIATION RESERVE- GRANT FUNDS | S FOR DUMPSTER DAY EVENT 2,262.06 | |
| | | TEMS PO 51051 TAX PAYMENT COLLECTION - PRINTING | REMINDER STICKERS - PER 219.00 | |
| | | PORTER & MULLER PO 50472 2018 BLANKET AFFORDABLE HOUSING - LEGAL FEES | T FOR LEGAL SERVICES REL 21,160.00 | |
| 68449 | | TH COUNTY TREASURER PO 51070 REG - W. SII POLICE - TRAINING/EDUCATIONAL | CCOX & C. VAN NESS - OLE | |
| | | TH COUNTY TREASURER PO 51071 REG - THEODO POLICE - TRAINING/EDUCATIONAL | ORE HOJNACKI "REALITY BA 75.00 | 75.00 75.00 |
| | | ENTERPRISES, INC. PO 51059 PARTS FOR RO PUBLIC WORKS - TECH/SPEC EQUIP MAINT | DADSIDE BOOM MOWER - PER 392.88 | |
| 68452 | 5315 - MUNICIE 10501214 | AL CLERKS ASSOC MERCER CNTY PO 51023 ANNUAL MEMBE CLERK - DUES | ERSHIP DUES JULY 1, 2018 | |
| | 3847 - NEW JEF 10504202 | SEY ADVANCE MEDIA PO 50118 2018 BLANKET ADM - ADVERTISING LEGAL | r - LEGAL ADVERTISING IN | 18.56 18.56 |
| | | SEY AMERICAN WATER PO 50084 2018 BLANKET FIRE HYDRANT SERVICES - WATER | r - FIRE HYDRANT FEES 59,053.54 | 59,053.54 59,053.54 |
| | | SEY AMERICAN WATER PO 50085 2018 BLANKET UTILITY EXPENSES - WATER | | 2,333.29 2,333.29 |
| 68456 | 5388 - NIKITA 10556270 | PATEL PO 50092 2018 BLANKET UTILITY EXPENSES - TELEPHONE | C - QUARTERLY REIMBURSEM 90.00 | 90.00 |
| | 5388 - NIKITA 10521273 | PATEL PO 51073 MILEAGE REIN BOARD OF HEALTH - TRAVEL EXPENSE | ABURSEMENT - SEPTIC INSP | 40.92 40.92 |
| | 5388 - NIKITA 10521276 | patel po 51082 uniform clea BOARD OF HEALTH - UNIFORM CLEANING/RENTA | ANING AS PER CONTRACT 350.00 | 350.00 350.00 |
| | 549 - TREASUR 101310 | ER, STATE OF NEW JERSEY 2ND QUARTERI DUE TO STATE OF NJ - CONSTR CODE FEES | LY FEES 21,553.00 | 21,553.00 21,553.00 |

| Che | ck# | Vendor | Desc | ription | Account | PO Payment Ch | eck Total |
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| 68 | 460 | | E LEAGUE OF MUNICIPALTIES PO ADM - ADVERTISING | 50955 JOB LINE ADS - TEMPORARY LEAD MECHA | 115.00 | 115.00 | |
| 68 | | | E LEAGUE OF MUNICIPALTIES PO ADM - BOOKS, MAGAZINES | 51047 NJ MUNICIPALITIES SUBSCRIPTION RENE | 300.00 | 300.00 | 300.00 |
| 68 | | | RAMIREZ PO COURT - CONSULTANT FEES | 50952 SPANISH INTERPRETER ON JUNE 7, 2018 | 144.62 | 144.62 | 144.62 |
| 68 | | 5123 - ON-SITE 10521245 | LANDSCAPE MANAGEMENT PO BOARD OF HEALTH - PROP MAINT | 51074 PER ON GOING PROPERTY ABATEMENT - L ABATEMENT | 400.00 | 400.00 | 400.00 |
| 68 | 464 | 3085 - ONE CAL 10542251 | L CONCEPTS PO SEWER SYSTEM - SERVICE/MAINT | 50182 2018 BLANKET - ONE CALL SERVICES CONTRACTS | 320.00 | 320.00 | 320.00 |
| 68 | | | MEDIA GROUP LLC PO CLERK - BOOKS, MAGAZINES | 51024 PRINCETON PACKET RENEWAL - 1 YEAR A | 77.18 | 77.18 | 77.18 |
| 684 | | 286 - PACKET 1 10501202 | MEDIA LLC PO CLERK - ADVERTISING LEGAL | 50099 2018 BLANKET - LEGAL ADS FOR CLERK | 161.70 | 161.70 | 161.70 |
| 684 | | 105 4 0278 105 4 2278 | UTOMOTIVE SUPPLY PO PUBLIC WORKS - VEHICLE REPAIR SEWER SYSTEM - VEHICLE REPAIR FACILITIES - VEHICLE REPAIR | | 437.21 539.52 399.32 | | 1,376.05 |
| 684 | | | MCCAY P.A. PO LEGAL - LEGAL FEES | 50481 2018 BLANKET AS PER RESOLUTION #201 | 6,836.08 | | 6,836.08 |
| 684 | | 5104 - PARKER 1 10546228 | MCCAY P.A. PO LEGAL - LITIGATION | 50482 2018 BLANKET AS PER RESOLUTION #201 | 3,915.00 | · | 3,915.00 |
| 684 | | | MCCAY P.A. PO LEGAL - LEGAL FEES ~ TOWNSHIE | 50483 2018 BLANKET AS PER RESOLUTION #201 P COUNCIL | 1,710.00 | | 1,710.00 |
| 684 | | | LUM PO POLICE - TECH/SPECIAL SUPP. | 50228 2018 BLANKET - DOG FOOD FOR K9 CHER | 161.97 | 161.97 | 161.97 |
| 684 | | | VIRONMENTAL SERVICES LLC PO EMERGENCY SERVICES - TECH/SPE | 50666 2018 BLANKET - REPAIRS TO METERING ECIAL EQUIP | 875.80 | 875.80 | 875.80 |
| 684 | | | IISM SERVICES PO POLICE - TRAINING/EDUCATIONAL | 51037 AUTISM SHIELD TRAINING WORKSHOP FOR L | 200.00 | 200.00 | 200.00 |
| 684 | | | ON AIR CONDITIONING PO BLDG & GROUNDS - HVAC REPAIR/ | 49904 2018 BLANKET AS PER RESOLUTION 2017 /MAINTENANCE | 4,042.00 | | 4,042.00 |
| 684 | | 10553327A | ON SUPPLY CORP. PO (2017) BLDG & GROUNDS -JANITO (2017) ADM - MISCELLANEOUS | | 340.29 3,942.16 | · | |

| Check# | Vendor | Description | | Account | PO Payment Ch | eck Total |
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| | | SUPPLY CORP. PO 51015 APPROPRIATION RESERVE- GRANT FUNDS | RECEPTACLE-CANMELEON RECESSED PANEL | 398.28 | 398.28 | |
| | 10556215 | RVICE ELECTRIC & GAS PO 50277 UTILITY EXPENSES - ELECTRIC/NATURAL UTILITY EXPENSES - STREET LIGHTING | | 27,222.79 29,881.24 | | 57,104.03 |
| | | A, INC. PO 50128 BLDG & GROUNDS - TECH/SPECIAL SUPP. | 2018 BLANKET - MONTHLY COOLER (13) | 390.00 | | |
| | | STANDARD LIFE INS CO. PO 49839 GROUP INSURANCE - MISC SERVICES | 2018 BLANKET - POLICY #GL125783 | 789.28 | 789.28 | 789.28 |
| | | GASOLINE - DIESEL FUEL GASOLINE - UNLEADED | | 7,978.13 | | |
| | | CONST OFFL - TRAINING/EDUCATIONAL | PLUMBING INSPECTORS ASSOCIATION LUN | 20.00 | | 20.00 |
| | 125 - ROBERT FO | WW PO 50589 UTILITY EXPENSES - TELEPHONE | 2018 BLANKET - QUARTERLY REIMBURSEM | 180.00 | 180.00 | 180.00 |
| | 125 - ROBERT FO | | 2018 CLOTHING REIMBURSEMENT - KOHLS | 212.97 | 212.97 | 212.97 |
| | 956 - ROBERT IC | CE GROUP INSURANCE - VISION CARE | REIMBURSEMENT FOR EYE EXAM AND/OR C | 449.25 | | 449.25 |
| | 443 - RON KISSE 10538273 | PO 50539 CONST OFFL - TRAVEL EXPENSE | 2018 BLANKET - MILEAGE REIMBURSEMEN | 225.00 | 225.00 | 225.00 |
| | | FER SERVICE COMPANY PO 50987 BLDG & GROUNDS - ART CENTER | REMOVAL OF HEAVY BUILD UP OF GREASE | 810.00 | 810.00 | 810.00 |
| | | THE STATE UNIVERSITY OF NJ PO 50995 COLLECTION - TRAINING/EDUCATIONAL | REGISTRATION - HILARY LEITNER "PRIN | 1,129.00 | | 1,129.00 |
| | 4791 - SABRINA'S 10518231 | | DARE GRADUATION- 6/14/18 100 PIZZA' | 775.00 | 775.00 0 | 775.00 |
| | | D DOCUMENT DESTRUCTION PO 50517 APPROPRIATION RESERVE- GRANT FUNDS | DUMPSTER DAY SHREDDING EVENT 5/19/1 | 1,300.00 | | 1,300.00 |
| | 5597 - SAM HAVL 10514231 | ICEK PO 51009 EMERGENCY SERVICES - MEALS | REIMBURSEMENT FOR FOOD FOR TRAINING | 170.1 | 170.1 | 5 170.15 |
| 68491 | | . SURTEES PO 49992 LAND USE - TRAVEL EXPENSE | 2018 BLANKET - MILEAGE REIMBURSEMEN | 225.0 | 225.0 | 225.00 |

| Check# | Vendor | Description | Account | PO Payment Ch | eck Total |
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| 68492 | 452 - SHARON B. 10521276 | LACK PO 51072 UNIFORM CLEANING AS PER CONTRACT BOARD OF HEALTH - UNIFORM CLEANING/RENTA | 350.00 | 350.00 | 350.00 |
| | 4908 - SHERWIN 1 10544354 | WILLIAMS PO 50181 2018 BLANKET - FIELD MARKING PAINT FACILITIES - TECH/SPECIAL SUPP. | 714.00 | 714.00 | 714.00 |
| | 10540354 | LANDSCAPE SUPPLY PO 50364 2018 BLANKET - PURCHASE ROADSIDE MAP PUBLIC WORKS - TECH/SPECIAL SUPP. SEWER SYSTEM - TECH/SPECIAL SUPP. | 109.45 400.00 | | 509.45 |
| | | ITCHELL PO 50071 2018 BLANKET - QUARTERLY REIMBURSEM UTILITY EXPENSES - TELEPHONE | 1 180.00 | | 180.00 |
| | 5578 - STITCHES | -N-INK PO 50866 STAND PLAQUE & STAR ACRYLIC PAPERWE BOARD OF HEALTH ~ PUBLIC HEALTH SERVICES | ; 94.00 | 94.00 | 94.00 |
| 68497 | 167 - STONY BRG | COOK REG. SEWERAGE AUTH PO 49876 2018 BLANKET STONYBROOK SEWER AUTH - SHARE OF COSTS | 770,155.28 | 770,155.28 7 | 3 770,155.28 |
| | | ACTOR CO. PO 50863 REPAIRS TO 580-D MOWER - PER 5/22/1 FACILITIES - TECH/SPEC EQUIP MAINT | 1,815.00 | | |
| | 3126 - TAFROW E. | LECTRIC PO 51065 SERVICE CALLS FOR MUNICIPAL PARKING BLDG & GROUNDS - BLDG REPAIR & MAINT | 313.00 | 313.00 | 313.00 |
| | | OTTEN JR. PO 50032 2018 BLANKET - MUSIC/OPERA APPRECIA SENIOR CITIZEN - CONSULTANT FEES | | | |
| 68501 | | DLINO PO 49990 2018 BLANKET - MILEAGE REIMBURSEMEN CONST OFFL - TRAVEL EXPENSE | 225.00 | 225.00 | 225.00 |
| | 848 - THOMAS PO 10538272 | DLINO PO 51021 PLUMBING INSPECTORS ASSOCIATION LUN CONST OFFL - TRAINING/EDUCATIONAL | 20.00 | 20.00 | 20.00 |
| | | REUTERS - WEST PO 50655 NJ MOTOR VEHICLE CODE & NJ DRUNK DE POLICE - BOOKS, MAGAZINES | R 661.40 | 661.40 | 661.40 |
| | | REUTERS - WEST PO 50993 NJ DRUNK DRIVING LAW 2018 COURT - BOOKS, MAGAZINES | 338.00 | 338.00 | 338.00 |
| | 5490 - TIFFANY 1 | NEAL PO 50147 2018 BLANKET AS PER RES. #2018-R050 BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 922.52 | | 922.52 |
| | | N EQUIPMENT CO. PO 50659 PM INSPECTION & DIELECTRIC TEST - E SEWER SYSTEM - VEHICLE REPAIR | 1,850.00 | | 1,850.00 |
| 68507 | 4645 - TOWNSHIP 10514272 | OF MONROE PO 51004 2018 BLANKET - EMT TRAINING EMERGENCY SERVICES - TRAINING/EDUCA. | 2,100.00 | 2,100.00 | 2,100.00 |

| Check# | Vendor | Description | Account | PO Payment Check Total |
|--------|---|--|------------------------------|-----------------------------|
| | 4266 - TRAP FINE 10518272 | , LLC PO 51033 TRAP FIND CLASS 1/22/18 POLICE - TRAINING/EDUCATIONAL | 8 - FRANK ZIC 150.00 | 150.00 150.00 |
| | 550 - TREASURER 101300 | ST. OF NEW JERSEY 2ND QTR MARRIAGE LICENS DUE TO STATE OF NJ - MARRIAGE LIC FEES | SES 650.00 | 650.00 650.00 |
| | _ | PMENT & SUPPLY CO. PO 50210 2018 BLANKET - PARTS FO FACILITIES - TECH/SPEC EQUIP MAINT | OR 580D MOWER 1,565.97 | 1,565.97 1,565.97 |
| | 670 - TURN OUT 10514357 | FIRE & SAFETY PO 50064 2018 BLANKET-UNIFORMS N EMERGENCY SERVICES - UNIFORMS | MANUFACTURED 425.97 | 425.97 425.97 |
| | | TIFICATION MANUAL PO 50895 U.S. IDENTIFICATION MAN POLICE - BOOKS, MAGAZINES | NUAL UPDATE S 82.50 | |
| 68513 | 377 - U.S. POST 10504235 | PO 51084 ANNUAL RENTAL FEE - P.C ADM - OTHER RENTAL | O. BOX 38 FOR 1,260.00 | 1,260.00 1,260.00 |
| | 377 - U.S. POS 10555240 | PO 51097 POSTAGE FOR PERMIT NO. CENTRAL POSTAGE - POSTAGE | 5,000.00 | 5,000.00 5,000.00 |
| | 3586 - ULINE 10530354 | PO 50878 TECHNICAL & SPECIALIZED ENGINEERING - TECH/SPECIAL SUPP. | D SUPPLIES - 478.46 | 478.46 478.46 |
| 68516 | 4146 - US POSTAI 10555240 | | NICIPAL BUILD 15,000.00 | |
| 68517 | 4146 - US POSTAI 10555240 | SERVICE PO 51099 POSTAGE FOR METER - MUN CENTRAL POSTAGE - POSTAGE | NICIPAL COURT 9,000.00 | |
| 68518 | 5616 - USPS DISE 10556215A 10556215 | SURSING OFFICER PO 51062 PER LEASE A00000002622 (2017) UTILITY EXPENSES - ELECTRIC/NATUR UTILITY EXPENSES - ELECTRIC/NATURAL GAS | ADMENDMENT#0 441.45 5,200.36 | |
| 68519 | | I & SON INC. PO 50066 2018 BLANKET - EMERGENC EMERGENCY SERVICES - TECH/SPECIAL SUPP. | CY MEDICAL SE 401.29 | 401.29 401.29 |
| | 381 - VERIZON 10556270 | PO 49869 2018 BLANKET - VARIOUS UTILITY EXPENSES - TELEPHONE | ACCOUNTS/TEL 2,193.26 | |
| | | IRELESS PO 50067 2018 BLANKET -A/C#2222: UTILITY EXPENSES - TELEPHONE | 35434-00001 380.10 | 380.10 380.10 |
| | 1619 - VERIZON V 10556270 | IRELESS PO 50268 2018 BLANKET - A/C#420: UTILITY EXPENSES - TELEPHONE | 131698-00001 866.76 | 866.76 866.76 |
| 68523 | 333 - VITAL COM | MUNICATIONS, INC. PO 50131 2018 BLANKET - PER RESO DATA PROCESSING - O.E. | OLUTION #2017 1,435.00 | |

| Check# | Ve | ndor | Description | 1 | Account | PO Payment Ch | eck Total |
|--------|------------------------------|--|--|---|----------------------------|---------------------|-----------|
| | | - W B LAW & SON INC. SENIOR CITIZ | | 2018 BLANKET - COFFEE SUPPLIES | 145.52 | 145.52 | 145.52 |
| | | - W. B. MASON COMPANY IN ADM - OFFICE | | PRE-INK CUSTOM SIGNATURE STAMP - PE | 29.99 | 29.99 | 29.99 |
| | 2495 10540332 10542332 | PUBLIC WORKS | | OFFICE SUPPLIES - PER 2/7 & 2/21 EM | 78.98 245.00 | | 323.98 |
| | | ~ W. B. MASON COMPANY IN COLLECTION - | | NAME SIGN PLATE INSERT - NATASHA PA | 12.95 | 12.95 | 12.95 |
| | | - W. B. MASON COMPANY IN ADM - OFFICE | | OFFICE SUPPLIES - PER 4/19/18 PRICE | 522.42 | | |
| | 2495 10518332 | | | OFFICE SUPPLIES ~ PER 5/13 PRICE QU | 1,144.89 | | 1,144.89 |
| | | - W. B. MASON COMPANY IN MAYOR - TECH | | AWARD PLAQUES & AWARD CERTIFICATES | 38.74 | 38.74 | 38.74 |
| | | - WASTE MANAGEMENT OF NJ REFUSE COLLE | | 2018 BLANKET DUMPSTERS | 1,750.48 | 1,750.48 | |
| | 2308 1 0558219 | | J INC. PO 49841 ECTION - REFUSE REMOVAL | 2018 BLANKET SOLID WASTE COLLECTION | 47,945.89 | | 17,945.89 |
| | | - WEGMANS POLICE - MEA | | CATERING SERV ORDER FOR 7/13/18 201 | 271.95 | | |
| 68534 | 5614 10524231 | | | SENIOR CAFE SUPPLIES - 6/21/18 PURC | 71.46 | 71.46 | 71.46 |
| | | - WEST WINDSOR PLAINSBOR SCHOOL TAXES | | SCHOOL TAXES DUE 8/15/2018 | 371,951.00 | 8,371,951.00 8,3 | 71,951.00 |
| 68536 | | | RO PO 51120 LLIANCE GRANT CONTRIBUTI | WEST WINDSOR 50% SHARE OF 6 MO CASH ON | 1,436.50 | | 1,436.50 |
| 68537 | 10518231 10518354 | | ALS CH/SPECIAL SUPP. | PETTY CASH REPLENISHMENT | 169.15 230.82 100.00 | | 499.97 |
| | | | PO 50130 NDS - SERVICE/MAINT CONT | 2018 BLANKET - BI MONTHLY PEST CONT PRACTS | 288.50 | 288.50 | 288.50 |
| 68539 | | - WILLIAM PICKEL CONST OFFL - | | 2018 BLANKET - MILEAGE REIMBURSEMEN | 225.00 | 225.00 | 225.00 |

West Windsor

List of Bills - (100001) CASH - PNC - CURRENT DISBURSEMENTS CURRENT FUND

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | Description | 1 | Account | PO Payment Chec | k Total |
|----------|---------------------|--|-------------------------------------|---------|-----------------|-------------|
| 68540 | | SITZLER, ESQ. PO 51041 COURT - CONSULTANT FEES | SUBSTITUTE COURT JUDGE - WED. JUNE | 250.00 | 250.00 | 250.00 |
| 68541 | | CAR WASH PO 50359 POLICE - VEHICLE REPAIR | 2018 BLANKET - MONTHLY CAR WASHES | 198.00 | | 198.00 |
| 68542 | | CORPORATION FO 50266 POLICE - OFFICE FURN/EQUIP MAINT | 2018 BLANKET - 5855 SERIAL# EX7-398 | 52.22 | 52.22 | 52.22 |
| 68543 | | CORPORATION PO 50267 POLICE - OFFICE FURN/EQUIP MAINT | 2018 BLANKET - 5845APT 5845~ SERIAL | 156.09 | 156.09 | 156.09 |
| 68544 | | CORPORATION PO 50307 POLICE - OFFICE FURN/EQUIP MAINT | 2018 BLANKET-5735APT WC5735A SERIAL | 65.21 | 65.21 | 65.21 |
| | TOTAL | | | | 10 | ,112,042.02 |
| Total to | he paid from Fund 1 | O CURRENT FUND | 10.112.042.02 | | | |

Total to be paid from Fund 10 CURRENT FUND

10,112,042.02

10,112,042.02

List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

| heck# | Vendor | D | escription | 1 | Account | PO Payment | Check Total |
|-------|-----------------------------------|---|-------------------------|--|------------------------|------------|------------------------------|
| | | EERS INC. EMERGENCY SEWER REPAIRS | PO 48532 | BLANKET FOR ENGINEERING SERVICES - | | 44. | |
| 12005 | 382 - ACT ENGINE 405201018005 | EERS INC. ANNUAL ROAD IMPROVEMENT F | | BLANKET AS PER RESOLUTION 2018-R11 | 375.00 | 375. | 00 375.00 |
| | | FIRE EQUIPMENT EMERGENCY SERVICES - ACQ. | | 2018 BLANKET - PROTECTIVE EQUIPMENT | 303.98 | | 98 303 . 98 |
| .2007 | | CENTRANCE SYSTEMS US INC. SENIOR CENTER GENERAL IMP | | ELECTRONIC LOCKING SYSTEM FOR NEW C | | 1,155. | |
| | 3061 - BANC3 INC. 405201609005 | ANNUAL RESIDENTIAL ROAD I | PO 50373 EMPR PROGRA | BLANKET AS PER RESOLUTION #2018-R07 | 4,000.00 | 4,000. | 00 4,000.00 |
| | | CTOR AND EQUIPMENT, INC. PUBLIC WORKS - ACQ. OF VE | | TINK MODEL 720 THE CLAW WITH QC - P | 14,750.00 | 14,750. | 00 14,750.00 |
| 2010 | | S SENIOR CENTER GENERAL IMP | | REPLACEMENT OF ALUMINUM FACIA WRAP | 1,850.00 | | 00 1,850.00 |
| 2011 | 5498 - IBN CONSTR 405201108003 | RUCTION CORPORATION 571, OLD TRENTON, EDINBUS | PO 50309 RG, RABBIT | BLANKET AS PER RES #2018-R065 DEMOL | 49,657.58 | 49,657. | 58 49,657.5 8 |
| | | IRLEY, LLC HALL PARCELS #3 & #4 - OS | | BLANKET AS PER REOLUTION 2017-R100 | 460.00 | 460. | 00 460.0 0 |
| 2013 | | EECTURE INC. SCHENCK FARMSTEAD CARRIAG | | BLANKET AS PER RESOLUTION #2018-R05 ARN | 1,500.00 | | 00 1,500.00 |
| | | ING, LLC CONSTRUCTION OF PJ FIRE F PJ FIREHOUSE ROOF REPLACE | HOUSE | BLANKET AS PER RES 2018-R116 REFURB | 18,922.85 24,350.60 | | 45 43,273.4 5 |
| 2015 | 1146 - M & W COMM 405201506020 | MUNICATIONS PUBLIC WORKS - ACQ. OF EQ | | RADIO INSTALLATION FOR BOOM MOWER - | 699.25 | 699. | 25 699.25 |
| 2016 | 405201815002 | SCOTLAND & BAUMANN MUNICIPAL ADMINISTRATION MUNICIPAL POST OFFICE BUI | BUILDING | PROFESSIONAL SERVICES - PREP AND/OR | 200.00 200.00 | | 00 400.0 0 |
| 2017 | 2611 - MECO INC. 405201609005 | ANNUAL RESIDENTIAL ROAD I | | BLANKET AS PER RESOLUTION 2018-R042 | 34,419.25 | 34,419. | 25 34,419.25 |
| 2018 | 4941 - MINVERA CI 405201721016 | LEANERS EMERGENCY SERVICES - ACQ. | | 2018 BLANKET FOR PPE MENT | 116.25 | 116. | 25 11 6.2 5 |
| 2019 | | ING CORPORATION MUNICIPAL COMPLEX RENOVAL | | BLANKET AS PER 2018-R115 REFURBISH | 81,000.00 | 81,000. | 00 81,000.0 0 |
| 2020 | 5123 - ON-SITE L | ANDSCAPE MANAGEMENT | PO 50371 | BLANKET AS PER RESOLUTION 2018-R078 | | 10,255. | 50 |

List of Bills - (400001) CASH - PNC BANK CAPITAL FUND

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | De | escription | | Account | PO Payment | Check Total |
|--------|-----------------------------------|--|-------------------|---|--------------------------------|------------|--------------------------|
| | 405201610002 | PUBLIC LAND MAINTENANCE | | | 10,255.50 | | 10,255.50 |
| 12021 | 405201412004 | ANDSCAPE MANAGEMENT PRESERVE OPEN SPACE MAINT PRESERVE OPEN SPACE MAINT | ENANCE | 2018 BLANKET AS PER RESOLTION #2018 | 4,164.26 3,279.31 | | 7,443.57 |
| 12022 | 5122 - OPEN SYSTE 405200710012 | EMS INTEGRATORS, INC. SENIOR CENTER BUILDING EX | | AS PER RESOLUTION 2017-R062 SECURIT | 15,080.56 | | 15,080.56 |
| 12023 | 405200711003 | CAY P.A. OS LAND ACQ CONSULTANT CONSULTANT SERVICES - OS OS LAND ACQ. CONSULTANTS | FEES LAND ACQ. | 2017 BLANKET - LEGAL SERVICES FOR F | 2,300.00 373.50 3,252.68 | | 5.18 5,926.18 |
| 12024 | | DVISORS LLC EMERGENCY SERVICES - ACQ. | | BLANKET AS PER RESOLUTION #2018-R03 | 950.00 | | 950.00 |
| 12025 | | NGINEERING GROUP LLC ALEXANDER, MEADOW, NORTH | | BLANKET - AS PER RESOLUTION 2015-R1 | 1,702.50 | | 2.50 1,702.50 |
| 12026 | 5147 - SUNSET CRE 405201721010 | EATIONS INC. TRAFFIC SAFETY IMPROVEMEN | | BLANKET AS PER RESOLUTION #2018-R08 | 11,613.00 | | 3.00 11,613.00 |
| | | EATIONS INC. TRAFFIC SAFETY IMPROVEMEN | | BLANKET AS PER RESOLUTION 2018-R091 | 45,810.10 | | 0.10 45,810.10 |
| 12028 | | ENGINEERING BICYCLE AND PEDESTRIAN IM | | BLANKET AS PER RESOLUTION 2017-R267 | 5,514.00 | | 4.00 5,514.00 |
| 12029 | 1362 - VAN CLEEF 405201506007 | ENGINEERING ANNUAL RESIDENTIAL ROAD I | | BLANKET AS PER RESOLUTION 2017-R290 | 14,665.00 | | 5.00 14,665.00 |
| 12030 | | SOR CURRENT FUND SANITARY/STORM SEWER IMPR | | REIMBURSMENT OF SEWER OPERATING ACC | 4,350.00 | 4,35 | 0.00 4,350.00 |
| 12031 | | SOR TOWNSHIP OS LAND ACQ. CONSULTANTS | | 3RD QTR TAX PAYMENT - 217 N. POST R | 5,386.67 | | 6.67 5,386.67 |
| 12032 | | SOR TOWNSHIP CONSULTANT SERVICES - OS | | 3RD QTR TAX-OPEN SPACE FORECLOSURES | 929.89 | | 9.89 929.89 |
| 12033 | | SOR TOWNSHIP 571, OLD TRENTON, EDINBUR | | 3RD QUARTER TAX PAYMENT - 1716 OLD HILL | 1,061.64 | • | 1.64 |
| | TOTAL | | | | | | 364,692.63 |

Total to be paid from Fund 40 CAPITAL FUND

364,692.63

List of Bills - (120001) CASH - TRUST MM PNC TRUST OTHER

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| | Vendor | Description | 1 | Account | PO Payment Ch | eck Total |
|------|-----------------------------------|---|---|-----------|---------------|-----------|
| 6567 | 483 - ABSOLUTE 121432 | FIRE PROTECTION PO 50236 UNIFORM FEE FIRE CODE FIREFIGHTERS | VISTA DISPLAY MONITOR REPLACEMENT F -L160 | 3,941.84 | 3,941.84 | 3,941.84 |
| 6568 | 2678 - ARORA & 1 121234 | ASSOCIATES DEVELOPMENT PLAN REVIEW ESCROW -L12 | DEVELOPMENT PLAN REVIEW | 3,410.00 | 3,410.00 | |
| 6569 | 4702 - BURGIS AS 121234 | SSOCIATES, INC. DEVELOPMENT PLAN REVIEW ESCROW -L12 | DEVELOPMENT PLAN REVIEW | 8,233.75 | 8,233.75 | |
| 6570 | 662 - ELIZABETE 121324 | C. MCKENZIE MT. LAUREL SPECIAL MASTERS | AS PER RES#2015-R202 MT LAUREL SPEC | 2,125.00 | | 2,125.00 |
| 6571 | 4410 - HOPEWELL 121234 | VALLEY ENGINEERING DEVELOPMENT PLAN REVIEW ESCROW -L12 | DEVELOPMENT PLAN REVIEW 2 | 43.47 | 43.47 | 43.47 |
| 6572 | 911 - LOWES 121431 | PO 50058 UNIFORM FEE FIRE CODE LOCAL -L159 | 2018 BLANKET - SUPPLIES A/C# | 495.93 | 495.93 | 495.93 |
| 6573 | 657 - MASON GRI 121234 | EFFIN & PIERSON DEVELOPMENT PLAN REVIEW ESCROW -L12 | DEVELOPMENT PLAN REVIEW 2 | 1,110.00 | 1,110.00 | |
| 6574 | | RTER & MULLER DEVELOPMENT PLAN REVIEW ESCROW L12 | | 5,505.00 | -, | |
| 6575 | 2253 - REPUBLIC 121392 | SERVICES PO 49888 RECYCLING PROGRAM | | 1,268.62 | | 1,268.62 |
| 6576 | 4642 - STUART LA 121362 | SHER PREMIUM AT TAX SALES -L138 | REFUND TAX SALE PREMIUM - BL 9 LOT | 600.00 | | 600.00 |
| 6577 | 4235 - SUNSHINE 121362 | STATE CERT. V, BANK UNITED PREMIUM AT TAX SALES -L138 | REFUND TAX SALE PREMIUM - BL 7, LOT | 900.00 | | 900.00 |
| 6578 | 1362 - VAN CLEEF 121233 | ENGINEERING DEVELOPMENT INSPEC. FEE ESCROW -L10. | DEVELOPMENT INSPECTION FEE | 364.00 | 364.00 | 364.00 |
| 6579 | 1362 - VAN CLEEF 121234 | ENGINEERING DEVELOPMENT PLAN REVIEW ESCROW -L122 | DEVELOPMENT PLAN REVIEW 2 | 10,973.00 | 10,973.00 | 10,973.00 |
| 6580 | | SOR TOWNSHIP PO 51032 MUNICIPAL LAW ENFORCEMENT TRUST -L1: | | 1,400.00 | 1,400.00 | 1,400.00 |

Total to be paid from Fund 12 TRUST OTHER

40,370.61

40,370.61

21407 3786 - ERIC BECKER

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| | Meeting Date: 07/30/2010 Tot bills from 07/03/2010 to 07/23/2010 | | | | | | | | |
|--------|--|---|-------------------------------------|------------------|----------------|----------|--|--|--|
| Check# | Vend | or Description | | Account | PO Payment Che | ck Total | | | |
| | 5621 - 17503170 | | COUNSELOR - FLAG FOOTBALL CAMP JUNE | 200.00 | 200.00 | 200.00 | | | |
| | 5622 - 17503144 | ALEX KLINE YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 160.00 | 160.00 | 160.00 | | | |
| 21393 | | ANDREW DELSIGNORE YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 200.00 | 200.00 | 200.00 | | | |
| 21394 | 4881 - 17503126 | | REIMBURSEMENT OF SUPPLIES FOR MAGIC | 275.39 | 275.39 | 275.39 | | | |
| 21395 | | ANDREW HERNANDEZ YOUTH MAGIC THE GATHERING CAMP | DIRECTOR - MAGIC THE GATHERING CAMP | 564.61 | 564.61 | 564.61 | | | |
| 21396 | | ANDREW HERNANDEZ YOUTH POKEMON CAMP | REIMBURSEMENT OF SUPPLIES FOR POKEM | 444.90 | 444.90 | 444.90 | | | |
| 21397 | | ANDREW HERNANDEZ YOUTH POKEMON CAMP | DIRECTOR - POKEMAN TRADING CARDS CA | 1,235.10 | | 1,235.10 | | | |
| 21398 | 5647 - 17503177 17503194 | | REFUNDS FOR JASMINE & PARKER | 240.00 85.00 | | 325.00 | | | |
| 21399 | 5638 - 17503182 | ARUNA SHARMA YOUTH OUTDOOR ADVENTURE CAMP | REFUND FOR VEDDHANG VENKATRAJAN - O | 225.00 | 225.00 | 225.00 | | | |
| 21400 | 3732 - 17506301 | ASCAP ADMINISTRATIVE | 2018 RENEWAL MUSIC PERFORMANCE LICE | 348.00 | 348.00 | 348.00 | | | |
| 21401 | | AURORA GALLAGHER BASKETBALL ULTIMATE GIRLS CAMP | COACH FOR BASKETBALL ULTIMATE GIRLS | 200.00 | 200.00 | 200.00 | | | |
| | | BRENDAN KERINS YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 160.00 | 160.00 | | | | |
| | | DANA LUFRANO YOUTH ART CAMP (GOT ART? MUNCHKINS) | DIRECTOR - ART CAMP-MUNCHKINS JUNE | 1,470.00 | | 1,470.00 | | | |
| | | DANA LUFRANO YOUTH ART CAMP (GOT ART? MUNCHKINS) | DIRECTOR - ART CAMP - MUNCHKINS JUL | 1,281.00 | | 1,281.00 | | | |
| 21405 | 17503142 | DEPENDABILITEES YOUTH BASKETBALL HOOP IT UP CAMP YOUTH MULTI SPORTS GYM TIME | T-SHIRTS FOR HOOP IT UP COED BASKET | 210.00 105.00 | | 315.00 | | | |
| | | DIANE LUFRANO YOUTH ART CAMP (GOT ART?) | DIRECTOR - ART CAMP - GOT ART? JULY | 1,155.00 | | 1,155.00 | | | |
| | | | | | 1 200 00 | | | | |

COACH - TRIPLE THREAT BASKETBALL CA

1,200.00

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

| Check# | Vend | dor | Description Ac | | Account | PO Payment Che | eck Total |
|--------|----------------------------------|-----|--|-------------------------------------|--------------------|----------------|-----------|
| | 17503144 | | YOUTH BASKETBALL TRIPLE THREAT CAMP | | 1,200.00 | | 1,200.00 |
| | 4819 - 17503197 | | MOORE BASKETBALL ULTIMATE GIRLS CAMP | DIRECTOR - BASKETBALL ULTIMATE GIRL | 3,553.00 | | |
| | 5295 - 17503132 | | RIVERO YOUTH ART CAMP (GOT ART?) | DIRECTOR - ART CAMP-GOT ART? JUNE 2 | 1,260.00 | | 1,260.00 |
| | 5295 - 17503132 | | RIVERO YOUTH ART CAMP (GOT ART?) | DIRECTOR - ART CAMP - GOT ART? JULY | 525.00 | | 525.00 |
| | 5295 - 17503132 | | RIVERO YOUTH ART CAMP (GOT ART?) | DIRECTOR ART CAMP-GOT ART? JULY 2 & | 1,428.00 | , | |
| | 3796 - 17503144 | | IGNORE YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 1,000.00 | | 1,000.00 |
| | 5637 - 17503180 | | YOUTH MULTI SPORTS CAMPS | REFUNDS FOR BRANDON & JAYDEN LEUNG | 876.00 | 876.00 | 876.00 |
| | 5653 - 17503182 | | YOUTH OUTDOOR ADVENTURE CAMP | REFUND FOR WILLIAM OU - OUTDOOR ADV | 225.00 | 225.00 | 225.00 |
| 21415 | 3280 - 17506301 17507402 | | ADMINISTRATIVE | RETRACTABLE BANNER/CARRY CASE/BIKEF | 235.50 1,400.90 | | |
| | 5282 - 17503144 | | ETON YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 170.00 | | 170.00 |
| | 5650 - 17503165 | | YOUTH DAY CAMP - RECREATION CAMP | REFUNDS FOR SEITARO & MIKU - RECREA | 360.00 | 360.00 | |
| | 5281 - 17503144 | | ENSTEIN YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 210.00 | 210.00 | 210.00 |
| | 5625 - 17503144 | | LMAN YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 200.00 | 200.00 | 200.00 |
| | 5626 - 17503174 | | NITTA YOUTH LACROSSE CAMP (WEIGNER) | DIRECTOR - LACROSSE TPK PLAYER DEV. | 250.00 | 250.00 | 250.00 |
| | 5619 - 17503170 | | Y YOUTH FLAG FOOTBALL CAMP | DIRECTOR - FLAG FOOTBALL CAMP JUNE | 2,340.00 | 2,340.00 | 2,340.00 |
| | 3813 - 17503183 | | TON YOUTH PERFORMING ARTS CAMP | DIRECTOR - SOUTHFIELD PERFORMING AR | 1,911.00 | 1,911.00 | 1,911.00 |
| | 5651 - 17503169 | | BERG YOUTH FENCING CAMP | DIRECTOR - FENCING CAMP JULY 9-13, | 3,060.00 | 3,060.00 | 3,060.00 |

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

| Check# | Vendor | Description | | Account | PO Payment Ch | eck Total |
|--------|------------------------------|--|-------------------------------------|----------|---------------|-----------|
| 21424 | 3815 - JONATHAN 17503144 | KLINE YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 192.00 | 192.00 | 192.00 |
| 21425 | | EXANDER YOUTH FLAG FOOTBALL CAMP | COUNSELOR - FLAG FOOTBALL CAMP JUNE | 200.00 | 200.00 | 200.00 |
| | 5574 - JYOTIKA E 17503188 | NAHREE YOUTH TENNIS CAMP | REFUND FOR ARJUN AGARWAL - YOUTH TE | 248.00 | 248.00 | 248.00 |
| 21427 | 5644 - KAITLYN S 17503197 | ST. AMOUR BASKETBALL ULTIMATE GIRLS CAMP | COACH FOR BASKETBALL ULTIMATE GIRLS | 275.00 | 275.00 | 275.00 |
| 21428 | | OLKO YOUTH DAY CAMP - RECREATION CAMP | REFUND FOR AUSTIN - RECREATION, BEF | 370.00 | 370.00 | 370.00 |
| | 3866 - KAREEM EI 17503144 | .HOSSIENI YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 500.00 | 500.00 | 500.00 |
| 21430 | 5643 - KATHRYN N 17503197 | MURPHY BASKETBALL ULTIMATE GIRLS CAMP | COACH FOR BASKETBALL ULTIMATE GIRLS | 300.00 | 300.0 | 300.00 |
| 21431 | | SISTER YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 160.00 | 160.0 | 160.00 |
| | 3819 - KERRY WEI 17503174 | GNER YOUTH LACROSSE CAMP (WEIGNER) | DIRECTOR - LACROSSE TPK PLAYER DEV. | 802.50 | 802.5 | 802.50 |
| 21433 | 5642 - KEVIN HOI 17503165 | DEN YOUTH DAY CAMP - RECREATION CAMP | PARTIAL REFUND FOR NYAN | 60.00 | 60.0 | 60.00 |
| 21434 | | KINER YOUTH DAY CAMP - RECREATION CAMP | REFUND FOR KAMERON - CAMP CANCELLED | 325.00 | 325.0 | 325.00 |
| 21435 | 3825 - LOUISE HA 17503183 | AEMMERLE YOUTH PERFORMING ARTS CAMP | DIRECTOR - SOUTHFIELD PERFORMING AR | 1,911.00 | 1,911.0 | 1,911.00 |
| | | HOLMES BASKETBALL ULTIMATE GIRLS CAMP . | COACH FOR BASKETBALL ULTIMATE GIRLS | 200.00 | 200.0 | 200.00 |
| | 5640 - MATTHEW 1 17503169 | PSODIKOV YOUTH FENCING CAMP | ASSISTANT INSTRUCTOR - FENCING CAMP | 300.00 | 300.0 | 300.00 |
| 21438 | 5633 - MAURA THI 17503134 | RBAULT YOUTH ART CAMP (GOT ART? MUNCHKINS) | REFUND FOR MAGGIE - ART CAMP MUNCHK | 150.00 | 150.0 | 150.00 |
| 21439 | 5629 - MICHAEL 1 17503170 | PHAM YOUTH FLAG FOOTBALL CAMP | COUNSELOR - FLAG FOOTBALL CAMP JUNE | 200.00 | 200.0 | 200.00 |

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

| Check | # Ve | ndor | Description | | Account | PO Payment Ch | eck Total |
|-------|----------------------------|------------|--|-------------------------------------|----------|---------------|-----------|
| | 0 5634 17503165 | - NAN WANG | YOUTH DAY CAMP - RECREATION CAMP | PARTIAL REFUND FOR LUKE HAN RECREA | 30.00 | 30.00 | 30.00 |
| 2144 | 1 5319 17503197 | | VERETT BASKETBALL ULTIMATE GIRLS CAMP | COACH FOR BASKETBALL ULTIMATE GIRLS | 400.00 | 400.00 | 400.00 |
| 2144 | 2 5652 17503182 | | AVAN YOUTH OUTDOOR ADVENTURE CAMP | REFUND FOR SARA - OUTDOOR ADVENTURE | 225.00 | 225.00 | 225.00 |
| 2144 | 3 4830 17503144 | | N OKULAJA YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 210.00 | 210.00 | 210.00 |
| 2144 | | | I BUSINESS SYSTEMS ADMINISTRATIVE | 3 TYPEWRITER RIBBONS | 26.85 | 26.85 | 26.85 |
| 2144 | 5 3878 1 7503192 | | OPPOLA YOUTH VIDEO PRODUCTIONS CAMP | DIRECTOR - POINT & SHOOT VIDEO CAMP | 2,625.00 | 2,625.00 | 2,625.00 |
| | 6 3878 17503192 | | OPPOLA YOUTH VIDEO PRODUCTIONS CAMP | DIRECTOR - POINT & SHOOT VIDEO CAMP | 2,275.00 | | 2,275.00 |
| 2144 | 7 5475 17502125 | | ARLIN SPECIAL NEEDS PROGRAM | ASSISTANT - SPECIAL NEEDS CHOIR & D | 168.00 | 168.00 | 168.00 |
| 2144 | 3881 17503142 | | IS YOUTH BASKETBALL HOOP IT UP CAMP | REIMBURSEMENT - SNACKS/DRINKS FOR H | 107.15 | 107.15 | 107.15 |
| 2144 | 9 5635 17503181 | | NADELLA YOUTH SCIENCE OLYMPIAD CAMP | PARTIAL REFUND FOR SRITHA - SCIENCE | 192.00 | | 192.00 |
| | 5635 1 7503134 | | NADELLA YOUTH ART CAMP (GOT ART? MUNCHKINS) | PARTIAL REFUND FOR SRITHA - PM PORT | 45.00 | 45.00 | 45.00 |
| | 1 4216 17502125 | | ALBI SPECIAL NEEDS PROGRAM | SPECIAL NEEDS DANCE AEROBICS - SPRI | 560.00 | 560.00 | 560.00 |
| 2145 | 2 5636 17503180 | | YOUTH MULTI SPORTS CAMPS | REFUND FOR THEODOR - SUMMER TOTAL S | 129.00 | 129.00 | 129.00 |
| | 3 2806 17506301 | | WINDSOR ARTS COUNCIL ADMINISTRATIVE | DANCE FLOOR RENTAL & SOUND PRODUCTI | 150.00 | 150.00 | 150.00 |
| 2145 | 4 4465 17503144 | | NS YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 850.00 | 850.00 | 850.00 |
| 2145 | 5 5630 17503144 | | YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 200.00 | 200.00 | 200.00 |
| 2145 | 6 5620 17503142 | | AGGIO YOUTH BASKETBALL HOOP IT UP CAMP | DIRECTOR - JUNE 25-29, 2018 HOOP IT | 3,532.85 | 3,532.85 | 3,532.85 |

West Windsor

List of Bills - (170001) CASH - PNC - RECREATION CHECKING RECREATION COMMISSION

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | Description | | Account | PO Payment Che | ck Total |
|--------|-------------------------------------|---|-------------------------------------|----------|----------------|-----------|
| 21457 | 2495 - W. B. MASO 17506301 | ON COMPANY INC. ADMINISTRATIVE | SAN-1780476 - 4PK SHARPIE GEL HIGHL | 7.97 | 7.97 | 7.97 |
| 21458 | 3886 - WAYNE WENI 17503144 | DEL YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 1,000.00 | 1,000.00 | 1,000.00 |
| 21459 | 5631 - YASH MIRG 17503144 | YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 200.00 | 200.00 | 200.00 |
| 21460 | 3889 - ZAVON JOH 17503144 | NSON YOUTH BASKETBALL TRIPLE THREAT CAMP | COACH - TRIPLE THREAT BASKETBALL CA | 500.00 | 500.00 | 500.00 |
| | TOTAL | | | | | 48,390.72 |

Total to be paid from Fund 17 RECREATION COMMISSION

48,390.72

48,390.72

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List of Bills - (260001) Cash-Pool Utility Operating POOL OPERATING FUND

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | Description | 1 | Account | PO Payment Che | eck Total |
|--------|-----------------------------|--|-------------------------------------|----------|----------------|-----------|
| 5478 | | SERVICE INC. PO 51067 Other Expenses-Repair & Maint | LAP CHLORINATOR LEAK REPAIR & LAP P | 634.68 | 634.68 | 634.68 |
| 5479 | | AGAN PO 51069 Swim Lessons | REFUND FOR AMISSAH - SWIM LESSONS L | 150.00 | | 150.00 |
| 5480 | | INC. PO 50221 Other Expenses-Tech/Spec Supplies | 2018 BLANKET - PURCHASE POOL CHEMIC | 2,298.80 | | 2,298.80 |
| 5481 | | SPRINGS PO 50406 Other Expenses-Program Expense | 2018 BLANKET - SPRING WATER & COOLE | 88.50 | 88.50 | 88.50 |
| 5482 | | O PLUMBING INC. PO 51066 Other Expenses-Repair & Maint | LABOR/MATERIALS FOR SERVICE CALL ON | 579.55 | 579.55 | 579.55 |
| 5483 | | EDY & SON WELDING PO 50812 Other Expenses-Tech/Spec Supplies | 2018 BLANKET - C02/CYLINDER RENTAL/ | 302.95 | | 302.95 |
| 5484 | | POOLMART INC. PO 50222 Other Expenses-Tech/Spec Supplies | 2018 BLANKET - POOL REAGANTS / SODA | 186.00 | 200.00 | 186.00 |
| 5485 | | EY AMERICAN WATER PO 50083 Other Expenses-Electric & Gas | 2018 BLANKET - WATER SUPPLIED POOL | 1,875.76 | | 1,875.76 |
| 5486 | 727 - NOREEN T. 26501273 | ENAGLIA PO 50038 Other Expenses-Travel Expense | 2018 BLANKET - MILEAGE REIMBURSEMEN | 225.00 | | 225.00 |
| | TOTAL | | | | | 6,341.24 |

Total to be paid from Fund 26 POOL OPERATING FUND

6,341.24

6,341.24

West Windsor

List of Bills - (120013) CASH - SENIOR CENTER PNC TRUST OTHER

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | | Description | | Account | PO Payment | Check Total |
|--------|----------------------------|-------------------------------|-------------|------------------------------------|---------|------------|------------------------|
| 2844 | 5527 - PETER MUS 121402 | GROVE SENIOR CITIZEN CENTER | PO 50629 | TAI CHI FOR ARTHRITIS - 3/9, 3/16, | 400.00 | | 0.00 400 .00 |
| 2845 | 5482 - PRINTPOD, 121402 | INC. SENIOR CITIZEN CENTER | PO 50828 | "MAKE A BOOK" PROGRAM - 5/21, 6/4, | 250.00 | 25 | 250.00 |
| | TOTAL | | | | | | 650.00 |

Total to be paid from Fund 12 TRUST OTHER

650.00

650.00

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List of Bills - (120008) CASH -OPEN SPACE TAX MM PNC TRUST OTHER

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | Description | Account | PO Payment Check Total |
|--------|-----------------|---|-------------------------------------|------------------------|
| 1001 | 1403 - TD BANK, | NATIONAL ASSOCIATION OPEN SPACE TAXES - BOND PRINCIPAL | NJEIT SERIES 2001 LOAN AGREEMENT DA | 193,508.33 |
| | 121527 | OPEN SPACE TAXES - BOND INTEREST | 188,662.3 4,846.0 | |
| | | | | |
| | TOTAL | | | 193,508.33 |

Total to be paid from Fund 12 TRUST OTHER

193,508.33

193,508.33

West Windsor

List of Bills - (160001) CASH - PNC ANIMAL CONTROL FUND

| Check# | Vendor | Desc | ription | Account PO Payment | Check Total |
|------------|-----------------------------|--|-------------------|--------------------|----------------|
| 1585 | 3572 - NJ STATE 1 161286 | DEPT. OF HEALTH DUE THE STATE OF NEW JERSEY | JUNE DOG LICENSES | 12.60 | 12.60 12.60 |
| | TOTAL | | | | 12.60 |
| Total to h | pe paid from Fund 16 | ANIMAL CONTROL FUND | 12.60 | | |
| | | | 12.60 | | |

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List of Bills - (120020) CASH - AFFORD. HOUSING SUN NB TRUST OTHER

Meeting Date: 07/30/2018 For bills from 07/09/2018 to 07/29/2018

| Check# | Vendor | | Description | | | | Account | PO Payment | Check Total |
|--------|------------------------|---|-------------|--------------|------------|-------------|----------|------------|-------------------------|
| 1136 | 436 - MILLER 121201 | PORTER & MULLER AFFORDABLE HOUSING FEES | | 2018 BLANKET | AFFORDABLE | HOUSING - L | 2,540.00 | 2,54 | 0.00 2,540.00 |
| | TOTAL | | | | | | | | 2,540.00 |

Total to be paid from Fund 12 TRUST OTHER

2,540.00

2,540.00